1	BY AUTHORITY				
2	RESOLUTION NO. CR17-10	85	COMMITTEE OF	REFERENCE:	
3	SERIES OF 2017	Safe	ety, Housing, Education	& Homelessness	
4 5	A RESOLUTION				
6 7 8 9 10 11	Approving and providing for the execution of proposed grant agreement between the City and County of Denver and the United States of America concerning the "HOME FY17" program and the funding therefor.				
12	WHEREAS, the City and County of Denver has given due consideration to said proposed				
13	Grant Agreement;				
14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
15	OF DENVER:				
16	Section 1. The proposed Grant Agreement between the United States of America and the				
17	City and County of Denver, for the "HOME FY17" program, which is identified as Grant Number M-				
18	17-MC-08-0204, a copy of which is duly filed with the City Clerk, Filing No. 17-0450; be and hereby				
19	is approved in all respects.				
20	Section 2. The payments made by the United States of America to the City pursuant to and				
21	under the Grant Agreements shall be deposited into the Treasury of the City and credited to				
22	Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised				
23	Municipal Code of the City and County of Denver.				
24	Section 3. That it be and is hereby found and determined that the budget summary of said				
25	programs, to be expended by the Director of Economic Development, are as follows:				
26					
27 28 29	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA Number	AMOUNT	
30 31	16004-0145100-GR00000095 HOME Program FY17 14.239 \$2,362,617				
32	The foregoing authorization will fund the City's housing, business and neighborhood development				
33	activities to provide decent and affordable housing to lower income households; expand the				
34	capacity of nonprofit housing providers; strengthen the ability of state and local governments to				
35	provide housing and leverage private sector participation. City will provide a 25% match of funds				
36	drawn for project costs. Authorization for expenditures of said funds following execution of said				
37	grant will cover the period from January 1, 2017 to December 31, 2017.				

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be				
3	necessary to accomplish the purposes of this Resolution.				
4	COMMITTEE APPROVAL DATE: October 4, 2017. (Consent)				
5	MAYOR-COUNCIL DATE: October 10, 2017				
6	PASSED BY THE COUNCIL:October 16, 2017				
7		- PRESIDENT PRO	D-TEM		
8 9 10 11	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER EPARED BY: Tom Migaki, Budget and Management Office DATE: October 12, 2017				
12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16	Kristin M. Bronson, Denver City Attorney				
17	BY:, Assistant City Atto	rney	DATE: <u>Oct 11, 2017</u>		
18					