1		BY AUTHORITY	
2	RESOLUTION NO. CR17-1086	COMMITTEE OF REFERENCE:	
3	SERIES OF 2017	Safety, Housing, Education & Homelessness	
4 5		A RESOLUTION	
6 7 8 9 10 11	Approving and providing for the execution of proposed grant agreements between the City and County of Denver and the United States of America concerning the "Housing Opportunities for People with AIDS (HOPWA)" FY17 program and the funding therefor.		
12	WHEREAS, the City and Cou	nty of Denver has given due consideration to said proposed	
13	Grant Agreement;		
14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
15	OF DENVER:		
16	Section 1. The proposed Gra	nt Agreements between the United States of America and the	
17	City and County of Denver, for the "Housing Opportunities for People with AIDS FY17" program,		
18	which is identified as Grant Number C0-H17-F0001, a copy of which is duly filed with the City		
19	Clerk, Filing No. 17-0454, be and hereby are approved in all respects.		
20	Section 2. The payments ma	de by the United States of America to the City pursuant to and	
21	under the Grant Agreements shall be deposited into the Treasury of the City and credited to		
22	Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised		
23	Municipal Code of the City and Cou	nty of Denver.	
24	Section 3. That it be and is I	ereby found and determined that the budget summary of said	
25	programs, to be expended by the Director of Economic Development, are as follows:		
26 27		OPRIATION <u>CFDA Number</u> <u>AMOUNT</u>	
28 29 30	16006-0145100-GR00000096 HO	WA FY17 14.241 \$ 1,780,690	
31	The foregoing authorization will fun	I the City's housing, business, and neighborhood development	
32	activities to prevent homelessness	ncluding appropriate supportive services and resource	
33	identification for persons confirmed with AIDS and HIV. Authorization for expenditures of said		
34	funds following execution of said grant will cover the period from January 1, 2017 to December 31,		
35	2017.		

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be		
3	necessary to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: October 4, 2017 (Consent).		
6	MAYOR-COUNCIL DATE: October 10, 2017		
7	PASSED BY THE COUNCIL: October 16, 2017		
8	- PRESIDENT PRO-TEM		
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
13	PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 12, 2017		
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
18	Kristin Bronson, Denver City Attorney		
19	BY: Kunton J Could, Assistant City Attorney, DATE: Oct 11, 2017		