1	<u>BY</u>	<u>AUTHORITY</u>
2	RESOLUTION NO.CR17-1087	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Safety, Housing, Education & Homelessness
4 5 6 7	<u>A R</u>	ESOLUTION
8 9 10 11	between the City and County of	execution of proposed grant agreements Denver and the United States of America Plopment Block Grant FY17" program and

12 13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreements between the United States of America and the City and County of Denver, for the "Community Development Block Grant FY17" program, which is identified as Grant Number B-17-MC-08-0005, a copy of which is duly filed with the City Clerk, Filing No. 17-0453, be and hereby are approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Director of Economic Development, are as follows:

28

29	ACCOUNTING	APPROPRIATION		
30	NUMBER	ACCOUNT	CFDA Number	<u>AMOUNT</u>
31				
32	16002-0145100-GR0000009	3 CDBG Administration FY17	14.218	\$ 1,320,451
33	16002-0145100-GR0000009	4 CDBG Program FY17	14.218	5,281,806

34 35

36

37

38

The foregoing authorization will fund the City's housing, business and neighborhood development activities that preserve and develop viable urban communities. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2017 to December 31, 2017.

39 40

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby			
2	authorized and directed to make such book and record entries and to do such other things as			
3	may be necessary to accomplish the purposes of this Resolution.			
4	COMMITTEE APPROVAL DATE: October 4, 2017 (Consent)			
5	MAYOR-COUNCIL DATE: October 10, 2017			
6	PASSED BY THE COUNCIL: October 16, 2017			
7	- PRESIDENT PRO-TEM			
8 9 10 11	ATTEST: CLERK AND RECORDER,			
12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Kristin M. Bronson, Denver City Attorney			
17	BY: Kunton Caufed , Assistant City Attorney DATE: Oct 11, 2017			