| 1 | BY AUTHORITY | |
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| 2 | ORDINANCE NO | COUNCIL BILL NO. CB17-1058 |
| 3 | SERIES OF 2017 | COMMITTEE OF REFERENCE: |
| 4 | Safety, Housing, Education & Homelessness | |
| 5 | <u>A BILL</u> | |
| 6 7 8 9 | For an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority to provide transitional residential treatment services with funding through the Crime Prevention Control Commission. | |
| 10 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 11 | Section 1. The proposed Third Amendatory Agreement between the City and County of | |
| 12 | Denver and Denver Health and Hospital Authority, in the words and figures contained and set forth | |
| 13 | in that form of Third Amendatory Agreement available in the office and on the web page of City | |
| 14 | Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of | |
| 15 | Denver, under City Clerk's Filing No. 201523052-03, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: September 27, 2017, by consent | |
| 17 | MAYOR-COUNCIL DATE: October 3, 2017 | |
| | | |
| 18 | PASSED BY THE COUNCIL: | |
| 18 19 | PASSED BY THE COUNCIL: | |
| | | - PRESIDENT |
| 19 | | - PRESIDENT - MAYOR |
| 19 20 21 22 | | - PRESIDENT - MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 19 20 21 22 23 | APPROVED: ATTEST: | - PRESIDENT - MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER ; |
| 19 20 21 22 23 24 | APPROVED:ATTEST: | - PRESIDENT - MAYOR |
| 19 20 21 22 23 24 25 26 27 28 29 | APPROVED:ATTEST:ATTEST:ATTEST:ATTEST:ATTEST:ATTEST:ANOTICE PUBLISHED IN THE DAILY JOURNAL:ANOTICE PUBLISHED IN THE PUBLISH | - PRESIDENT - MAYOR |