

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1154
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Five Points Business Improvement**
6 **District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of Maedella Stiger to the Five Points Business
10 Improvement District Board of Directors for a term effective immediately and expiring on 12-31-18,
11 or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, October 18, 2017

13 MAYOR-COUNCIL DATE: October 24, 2017

14 PASSED BY THE COUNCIL: _____ October 30, 2017

15 _____ *Alan B...* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: October 25, 2017

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Kristin M. Bronson* _____, Assistant City Attorney DATE: Oct 25, 2017