ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

| Ple | ease marl | k one: | ☐ Bill Request | or | | ⊠ Reso | lution R | Date of Request: 11/9/2017 Request |
|-----|---|--|--|--------------------------|-----------------|-------------------|----------------------|---|
| 1. | Has you | ur agency su | bmitted this request i | n the last 1 | 12 mo | onths? | | |
| | | Yes | ⊠ No | | | | | |
| | If y | es, please ex | xplain: | | | | | |
| 2. | Title: Amends a contract with Energy Resource Center, by adding \$315,000 and one year for a new end date of 12/31/2018. Providing energy efficiency services, weatherization upgrades, and education for multi-family units and nonprofit facilities in the City & County of Denver. | | | | | | | |
| 3. | Reques | ting Agency | : HRCP – Office of Str | rategic Part | tnersh | nips | | |
| 4. | Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Rudy Schloz Phone: 720-913-8488 Email: Rudy.Schloz@Denvergov.org | | | | | | | |
| 5. | Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Miriam Peña Phone: 720-913-8852 Email: Miriam.PenaGarcia@denvergov.org | | | | | | | |
| | provide e nprofit fac **Pleas | energy efficience of the second secon | erve low income resident the following fields: (In | zation upgrants in the C | ades, lity & | and edu County | cation fo of Denv | for low-income multi-family units (<300% FPL) and |
| | enter N | /A for that fie | | | | | | |
| | a. | | Control Number: HRC | | | | | |
| | b. с. | Duration: Location: | January 1, 2017 – De City and County of D | | , 2018 | s, addin | g one yea | ear |
| | d. | | • | - Citywide | a | | | |
| | е. | | | • | | w-incor | ne reside | lents & nonprofits serving low-income residents. |
| | f. | | ••• | | | | | New Contract Total: \$630,000. |
| 7. | Is there explain | | versy surrounding this | s ordinanc | e? (G | Froups o | r individ | iduals who may have concerns about it?) Please |
| | | | | | | | | |
| | | | To b | e complete | ed by I | Mayor's | Legislat | ative Team: |
| SIF | RE Track | ing Number: | | | | | | Date Entered: |