| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR17-1185  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2017  | Land Use, Transportation & Infrastructure                                     |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7                | Approving a proposed Contract between the City and County of Denver and Krische Construction, Inc. for renovations to the Cranmer Park Sun Dial Terrace.  |   |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 9                          | Section 1. The proposed Contract between the City and County of Denver and Krische  |   |
| 10                         | Construction, Inc., in the words and figures contained and set forth in that form of Contract available   |   |
| 11                         | in the office and on the web page of City Council, and to be filed in the office of the Clerk and   |   |
| 12                         | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2017-0507  |   |
| 13                         | is hereby approved.   |   |
| 14                         | COMMITTEE APPROVAL DATE: October 31, 2017 by Consent  |   |
| 15                         | MAYOR-COUNCIL DATE: November 7, 2017  |   |
| 16                         | PASSED BY THE COUNCIL:  |   |
| 17                         |   | - PRESIDENT   |
| 18<br>19<br>20             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 21                         | PREPARED BY: Robert G. Wheeler, Assistant City A  | attorney DATE: November 16, 2017  |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 27                         | Kristin M. Bronson, Denver City Attorney  |   |
| 28<br>29                   | BY:, Assistant City Atto  | orney DATE:   |