| 2                | RESOLUTION NO. CR17-1241  | COMMITTEE OF REFERENCE:                                  |  |  |  |
|------------------|---|--|--|--|--|
| 3                | SERIES OF 2017 Land Use, Transportation & Infrast   |  |  |  |  |
| 4                | A RESOLUTION  |  |  |  |  |
| 5<br>6<br>7<br>8 | By the Council of the City and County of Denver, sitting ex officio as the Board of Directors of the Denver 14 <sup>th</sup> Street General Improvement District, approving a Work Plan, adopting a Budget, imposing Capital Charges and Maintenance Charges, and making appropriations for the 2018 Fiscal Year. |  |  |  |  |
| 9                | WHEREAS, the Denver 14th Street Ger   | neral Improvement District (the "District") was created  |  |  |  |
| 0                | by Denver Ordinance No. 464, Series of 2009, ("Creation Ordinance") and said Creation Ordinance   |  |  |  |  |
| 1                | recognized the Council of the City and County of Denver as the Board of Directors of the District (th   |  |  |  |  |
| 2                | "Board of Directors"), pursuant to C.R.S. 31-25   | 5-609, C.R.S.; and                                       |  |  |  |
| 3                | WHEREAS, the Board of Directors is a  | uthorized to approve the Work Plan and Budget and        |  |  |  |
| 4                | impose Capital Charges and Maintenance Cha  | arges; and   |  |  |  |
| 5                | WHEREAS, Denver Ordinance No. 463   | , Series of 2009, established a District Advisory Board  |  |  |  |
| 6                | (the "Advisory Board") for the District, and spe  | cified that such Advisory Board should, subject to the   |  |  |  |
| 7                | approval of the Board of Directors, conduct   | and manage certain affairs of the District as the        |  |  |  |
| 8                | authorized agent of the Board of Directors incl   | uding certain financial and legal affairs; and           |  |  |  |
| 9                | WHEREAS, the said Ordinance No. 46  | 3 also calls for the Advisory Board to prepare, hold a   |  |  |  |
| 20               | public hearing on, deliver and recommend to   | the Board of Directors, at least once a year, a Work     |  |  |  |
| 21               | Plan, Budget, Capital Charges, and Maintenan  | ce Charges (as such terms are defined in the Creation    |  |  |  |
| 22               | Ordinance) for the next succeeding fiscal year  | ; and  |  |  |  |
| 23               | WHEREAS, following due notice, the Ad   | dvisory Board held a public hearing on September 19,     |  |  |  |
| 24               | 2017, on the proposed Capital Charges, Main   | ntenance Charges, Work Plan and Budget, and has          |  |  |  |
| 25               | prepared, delivered and recommended to the  | Board of Directors for its approval of the District Work |  |  |  |
| 26               | Plan, Budget, Capital Charges, and Maintenar  | nce Charges for the 2018 Fiscal Year; and                |  |  |  |
| 27               | WHEREAS, in an election held on No  | vember 3, 2009, the eligible electors of the District    |  |  |  |
| 28               | approved ballot issues authorizing the creati   | on of the District, and the collection, retention and    |  |  |  |
| 29               | spending of revenues in the amounts not less t  | han as specified in the proposed 2018 Work Plan and      |  |  |  |
| 80               | Budget.   |  |  |  |  |

**BY AUTHORITY** 

1 2

- **Section 1.** That the 2018 Work Plan and Budget for the District as filed in the Office of the City Clerk, ex-officio Secretary of the District, in File No. 2009-0629-AA, be and hereby are adopted and approved.
- **Section 2.** The sum of money identified for each fund in the 2018 Budget for expenditure in the 2018 Fiscal Year is hereby appropriated for such purpose.
- **Section 3**. That the Capital Charges and Maintenance Charges set forth in the schedules filed with the Office of the City Clerk, ex-officio Secretary of the District, are hereby imposed on each property within the District boundaries and such amount of money, being necessary to be raised from Capital Charges and Maintenance Charges for the purpose of the District's expenses as set forth in the 2018 Budget, is hereby approved.
- **Section 4**. That the fiscal year of the District shall begin on the first day of January and end on the last day of December each year.
- **Section 5**. That the City Clerk of the City and County of Denver, acting ex officio as the Secretary of the Board of Directors of the District, shall attest and affix the seal of the District to this Resolution.

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| 1                | COMMITTEE APPROVAL DATE: November 7, 2017 by Consent  |                                 |                               |  |  |
|------------------|---|---------------------------------|-------------------------------|--|--|
| 2                | MAYOR-COUNCIL DATE: November 14, 2017   |                                 |                               |  |  |
| 3<br>4<br>5      | APPROVED THIS 20th DAY OF NOVEMBER, 2017 BY THE CITY COUNCIL OF THE CITY AND COUNTY OF DENVER, SITTING EX OFFICIO AS THE BOARD OF DIRECTORS OF THE DENVER $14^{\text{TH}}$ STREET GENERAL IMPROVEMENT DISTRICT:   |                                 |                               |  |  |
| 6<br>7<br>8<br>9 | AlBk  | - PRESIDENT OF<br>EX-OFFICIO PF | F CITY COUNC<br>RESIDENT OF T | IL,<br>THE DISTRICT                    |  |
| 0 1 1 2          | ATTEST:   | - CITY CLERK, E<br>SECRETARY O  |                               | т                                      |  |
| 3                | NOTICE PUBLISHED IN THE DAILY JOURNAL: November 15, 2017  |                                 |                               |  |  |
| 4<br>5<br>6      | PREPARED BY: Spencer Fane LLP REVIEWED BY: Noah Cecil, Assistant City Attorney  |                                 |                               | November 16, 2017<br>November 16, 2017 |  |
| .7<br>.8<br>.9   | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                 |                               |  |  |
| 21               | Kristin M. Bronson, Denver City Attorney  |                                 |                               |  |  |
| 22               | BY: Kuroton J Charlod , Assistant C   | City Attorney                   | DATE: Nov 16                  | , 2017                                 |  |