| 1 | 1 BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR17-1321 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2017 | Finance & Governance |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 | Approving a proposed Equipment Lease Purchase Agreement between the City and County of Denver and J.P. Morgan Chase Bank, N.A. for a five-year lease with option to purchase equipment for the new 911 Communications Center. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | Y AND COUNTY OF DENVER: |
| 10 | Section 1. The proposed Equipment Lease | e Purchase Agreement between the City and |
| 11 | County of Denver and J.P. Morgan Chase Bank, N.A., in the words and figures contained and set | |
| 12 | | |
| 13 | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the | |
| 14 | City and County of Denver, under City Clerk's Filing No. 201738202-00, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: November 21, 2017 by Consent | |
| 16 | MAYOR-COUNCIL DATE: November 28, 2017 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Laurie J. Heydman, Assistant City | Attorney DATE: November 30, 2017 |
| 23 24 25 26 27 | the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 29 | Kristin M. Bronson, Denver City Attorney | |
| 30 | BY:, Assistant City At | ttorney DATE: |
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