1	BY AUTHORITY					
2	ORDINANCE NO	COUNCIL BILL NO. CB17-1310				
3	SERIES OF 2017	COMMITTEE OF REFERENCE:				
4		Land Use, Transportation & Infrastructure				
5	<u>A BILL</u>					
6 7 8	For an ordinance designating certain property located at South Pecos Street and West Arkansas Avenue as "park" under section 2.4.5 of the City Charter which is to be incorporated into and known as Sanderson Gulch Park.					
9	WHEREAS, the following real property which	n is under the jurisdiction of the Denver				
10	Department of Parks and Recreation and which is to b	be incorporated into the existing Sanderson				
11	Gulch Park, upon this park designation, has been or w	ill be used for park purposes within the City				
12	and County of Denver ("Park Property"):					
13 14						
15 16 17 18 19 20 21 22 23 24 25 26 27 28	one-quarter of said Section 21, a distance of 360.00 fe angle to the left of 89°58'00" and westerly 512.65 feet; and northerly 151.38 feet; Thence on an angle to the ri a point on the south line of a parcel of land as describe County of Denver records; Thence northeasterly, along feet, a central angle of 80°58'11", and an arc length of being on the east line of said parcel of land as des northeasterly, along said tangent, 100.16 feet to a poir Arkansas Avenue; Thence on an angle to the right of a right-of-way line of West Arkansas Avenue, 0.38 feet to quarter of said Section 21; Thence on an angle to the right line of said northwest one-quarter, 271.25 feet to the T	eet to the Point of Beginning; Thence on an Thence on an angle to the right of 89°55'00" ght of 90°05'52" and easterly 471.90 feet to ed in Book 640 at Page 589 of the City and a curve to the left, having a radius of 25.00 f 35.33 feet to a point of tangent, said point cribed in Book 640 at Page 589; Thence ht on the southerly right-of-way line of West 80°58'11" and easterly along said southerly a point on the east line of the northwest one- ght of 89°57'08" and southerly along the east				
29	Except that portion conveyed in warranty deed recorded	March 24, 1987 at Reception No. 00108228.				
30	WHEREAS, the Parks and Recreation Advisory	Board and the Executive Director of Parks				

- 31 and Recreation have recommended that said Park Property be formally designated as a "park" under
- 32 section 2.4.5 of the City Charter.

33 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

34 **Section 1.** That the Park Property, legally described above, is hereby designated as a "park" 35 under section 2.4.5 of the City Charter, is hereby incorporated into the existing Sanderson Gulch

36 Park and shall henceforth be regarded as being a designated park in the City and County of Denver,

1	such designation	being subject to	any existing utilities	s lawfully located in th	ne Park Property as of the

- 2 date of this park designation.
- 3 COMMITTEE APPROVAL DATE: November 21, 2017 by Consent
- 4 MAYOR-COUNCIL DATE: November 28, 2017
- 5 PASSED BY THE COUNCIL: _____

6		PRESIDENT		
7	APPROVED:	MAYOR		
8 9 10 11	ATTEST:	EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Jason D. Moore, Assistant City			
13 14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
18	Kristin M. Bronson, Denver City Attorney			
19	BY:, Assistant City Atte	torney DATE: <u>Nov 30, 2017</u>		