1	BY AUTHORITY	
2	RESOLUTION NO. CR17-1349	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Loan Agreement between the City and County of Denver and Moline @ Stapleton Apartments LLLP for a loan to fund affordable housing development costs.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Loan Agreement between the City and County of Denver and	
11	Moline @ Stapleton Apartments LLLP, in the words and figures contained and set forth in that form	
12	of Loan Agreement available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 201735845-00 is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 29, 2017	
16	MAYOR-COUNCIL DATE: December 5, 2017	
17	PASSED BY THE COUNCIL:	
18	PRESIDENT	
19 20 21		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Julie K. L. Mecklenburg, Assistant C	City Attorney DATE: December 7, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.4 of the Charter.	
28 29	Rristin M. Bronson, Denver City Attorney	
30		orney DATE: