| 1                          | BY AUTHORITY                                                                                                                                                                                             |                                                                                                                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 2                          | ORDINANCE NO                                                                                                                                                                                             | COUNCIL BILL NO. CB17-1333                                                                                           |
| 3                          | SERIES OF 2017                                                                                                                                                                                           | COMMITTEE OF REFERENCE:                                                                                              |
| 4                          |                                                                                                                                                                                                          | Land Use, Transportation & Infrastructure                                                                            |
| 5                          | <u>A BILL</u>                                                                                                                                                                                            |                                                                                                                      |
| 6<br>7                     | For an ordinance relinquishing portions of the easement reserved in Ordinance No. 246, Series of 1968 located at 944 Osage Street.                                                                       |                                                                                                                      |
| 8                          | WHEREAS, the Executive Director of Public Works of the City and County of Denver has                                                                                                                     |                                                                                                                      |
| 9                          | found and determined that the public use, convenience and necessity no longer requires portions of                                                                                                       |                                                                                                                      |
| 10                         | the easement in the area hereinafter described, and subject to approval by ordinance, has                                                                                                                |                                                                                                                      |
| 11                         | relinquished the same;                                                                                                                                                                                   |                                                                                                                      |
| 12                         | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                           |                                                                                                                      |
| 13                         | Section 1. That the action of the Executive                                                                                                                                                              | Director of Public Works in relinquishing portions                                                                   |
| 14                         | of the easement reserved in Ordinance No. 246, S                                                                                                                                                         | Series of 1968 in the following area:                                                                                |
| 15                         | PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000020-001:                                                                                                                                                      |                                                                                                                      |
| 16                         | LAND DESCRIPTION FOR PARCEL 1:                                                                                                                                                                           |                                                                                                                      |
| 17<br>18<br>19<br>20       | A TRACT OF LAND LOCATED IN THE SOUTHER<br>RANGE 68 WEST OF THE 6TH P.M., BEING A P<br>(ORDINANCE NO. 246 SERIES 1968), CITY AND<br>COLORADO, MORE PARTICULARLY DESCRIBE                                  | ORTION OF THE VACATED OSAGE STREET OCUNTY OF DENVER, STATE OF                                                        |
| 21<br>22<br>23<br>24<br>25 | BEGINNING AT THE NORTHWEST CORNER OF THENCE S00°12'23"E, 319.63 FEET TO THE SO ADDITION TO DENVER; THENCE S89°47'30"W, FEET; THENCE N00°02'13"E, 267.27 FEET; THE OF BEGINNING, CITY AND COUNTY OF DENVE | UTHWEST CORNER OF LOT 13, HUNT'S<br>2.72 FEET; THENCE N13°16'53"W, 53.56<br>NCE N88°58'51"E, 13.70 FEET TO THE POINT |
| 26<br>27                   | THE ABOVE DESCRIBED PARCEL CONTAINS 4 OR LESS.                                                                                                                                                           | 1,272 SQUARE FEET OR 0.0981 ACRES MORE                                                                               |
| 28                         | LAND DESCRIPTION FOR PARCEL 2:                                                                                                                                                                           |                                                                                                                      |
| 29<br>30<br>31<br>32       | A TRACT OF LAND LOCATED IN THE SOUTHER<br>RANGE 68 WEST OF THE 6TH P.M., BEING A P<br>(ORDINANCE NO. 246 SERIES 1968), CITY AND<br>COLORADO, MORE PARTICULARLY DESCRIBE                                  | ORTION OF THE VACATED OSAGE STREET OCUNTY OF DENVER, STATE OF                                                        |
| 33<br>34<br>35             | BEGINNING AT THE NORTHEAST CORNER OF<br>THENCE N88°58'51"E, 16.30 FEET; THENCE S0<br>N14°38'55"W, 62.59 FEET; THENCE N00°12'23"\                                                                         | 0°02'13"W, 162.21 FEET; THENCE                                                                                       |

- BEGINNING, CITY AND COUNTY OF DENVER, STATE OF COLORADO. 1
- 2 THE ABOVE DESCRIBED PARCEL CONTAINS 2,113 SQUARE FEET OR 0.0485 ACRES MORE
- 3 OR LESS.
- 4 BASIS OF BEARINGS: AN ASSUMED BEARING OF N89°48'18"E BETWEEN BEING A 21 FOOT
- RANGE LINE IN WEST 10TH AVENUE BETWEEN TWO FOUND MONUMENTS 336.24 FEET 5
- 6 APART; BOTH MONUMENTS BEING A 3.25" DIAMETER ALLOY CAP STAMPED PLS 34591 IN
- RANGE BOXES; ONE AT THE INTERSECTION OF OSAGE STREET AND WEST 10TH 7
- AVENUE AND THE OTHER AT THE INTERSECTION OF NAVAJO STREET AND WEST 10TH 8
- 9 **AVENUE**
- 10 be and the same is hereby approved and that the portions of the reserved easement within the
- 11 above-described area are hereby relinquished.
- 12 COMMITTEE APPROVAL DATE: November 28, 2017 by Consent
- 13 MAYOR-COUNCIL DATE: December 5, 2017
- PASSED BY THE COUNCIL: 14
- PRESIDENT 15
- 16 APPROVED: \_\_\_\_\_\_ - MAYOR \_\_\_\_\_
- ATTEST: \_\_\_\_\_\_ CLERK AND RECORDER, 17
- 18 **EX-OFFICIO CLERK OF THE**
- 19 CITY AND COUNTY OF DENVER
- NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_; 20
- PREPARED BY: Brent A. Eisen, Assistant City Attorney 22 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of

DATE: December 7, 2017

- the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 23
- ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 24
- of the Charter. 25

21

- Kristin M. Bronson, Denver City Attorney 26
- BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_ 27