Universal Protection Service L. Denver Performing Arts Compl and Red Rocks Amphitheatre.	COMMITTEE OF REFERENCE: Business, Arts, Workforce & Aeronautical Services <u>A RESOLUTION</u> ent between the City and County of Denver and .P. for base and roaming security services at all ex venues, the McNichols Civic Center Building,
Approving a proposed Agreem Universal Protection Service L Denver Performing Arts Compl and Red Rocks Amphitheatre.	A RESOLUTION ent between the City and County of Denver and .P. for base and roaming security services at all ex venues, the McNichols Civic Center Building,
Universal Protection Service L. Denver Performing Arts Compl and Red Rocks Amphitheatre.	ent between the City and County of Denver and P. for base and roaming security services at all ex venues, the McNichols Civic Center Building,
Universal Protection Service L. Denver Performing Arts Compl and Red Rocks Amphitheatre.	P. for base and roaming security services at all ex venues, the McNichols Civic Center Building,
BE IT RESOLVED BY THE COUNCIL O	
	OF THE CITY AND COUNTY OF DENVER:
Section 1. The proposed Agreen	nent between the City and County of Denver and Universal
Protection Service L.P., in the words and	d figures contained and set forth in that form of Agreement
available in the office and on the web pa	age of City Council, and to be filed in the office of the Clerk
and Recorder, Ex-Officio Clerk of the	City and County of Denver, under City Clerk's Filing No.
201736698-00, is hereby approved.	
COMMITTEE APPROVAL DATE: Nove	mber 1, 2017 by Consent
MAYOR-COUNCIL DATE: November 7	, 2017
PASSED BY THE COUNCIL:	
	PRESIDENT
ATTEST:	
PREPARED BY: Laurie J. Heydman, As	DATE: December 7, 2017
the City Attorney. We find no irregularit	is proposed resolution has been reviewed by the Office of ty as to form, and have no legal objection to the proposed ubmitted to the City Council for approval pursuant to § 3.2.6
Kristin M. Bronson, Denver City Attorney	
	available in the office and on the web parand Recorder, Ex-Officio Clerk of the 0 201736698-00, is hereby approved. COMMITTEE APPROVAL DATE: Nove MAYOR-COUNCIL DATE: November 7 PASSED BY THE COUNCIL: