1		BY AUTI	JODITV		
				NO 0047 4000	
2	ORDINANCE NO		COUNCIL BILL		
3	SERIES OF 2017		COMMITTEE OF		
4 5 6 7		л В		e & Governance	
8	<u>A BILL</u>				
9 10 11 12	For an ordinance making rescissions in the General Fund and making transfers to and appropriations in the Capital Improvement and Capital Maintenance Fund.				
13	WHEREAS, v	vacancy savings from the	Department of Parks and	Recreation and	
14	Department of Public Works will be appropriated to support additional lease and other space and				
15	one-time costs;				
16	NOW, THERERFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY				
17	OF DENVER:				
18	Section 1. From appropriations heretofore made from the General Fund listed or indicated				
19	in the following tabulation there is hereby RESCINDED the amount listed or indicated in such				
20	tabulation under the	e heading "Amount Rescinded	."		
21 22 23	ACCOUNTING NUMBER	ACCOUNT TITLE	EXPENDING AUTHORITY	AMOUNT RESCINDED	
24 25	01010-7000000	Parks and Recreation	Executive Director of Parks and Recreation	\$850,000	
26 27 28	01010-5000000	Public Works	Executive Director of Public Works	\$350,000	
29	Section 2.	From the General Fund, Acco	unting No. 01010, out of mon	ies rescinded on	
30	Section 1 and not otherwise appropriated and in addition to amounts heretofore appropriated by				
31	Ordinance No. 1032, Series of 2016, and any supplemental appropriations or rescissions, there				
32	is hereby appropriated to the appropriation accounts hereinafter designated the amount of				
33	money following such designation, to be expended for the purposes and upon the authorizations				
34	in said Ordinance s	set forth:			

ACCOUNTING 35 **APPROPRIATION EXPENDING AMOUNT ACCOUNT** <u>AUTHORITY</u> **APPROPRIATED** 36 NUMBER Transfer to Capital 01010-9931000 Chief Financial Officer 37 \$1,200,000 38

Improvement Fund

39 The foregoing appropriation is to make a transfer of cash from the General Fund to the Capital Improvement and Capital Maintenance Fund. 40

1	Section 3. From the Capital Improvement	and Capital Maintenance Fund, Accounting No.			
2	31000, out of monies rescinded and transferred in Sections 1 and 2 not otherwise appropriated				
3	and in addition to amounts heretofore appropriated by Ordinance No. 1032, Series of 2016, and				
4	any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation				
5	accounts hereinafter designated the amount of money following each such designation, to be				
6	expended for the purposes and upon the authorizations in said Ordinance set forth:				
7 8 9 10 11 12	ACCOUNTING APPROPRIATION  NUMBER ACCOUNT  34060-2570000 DOF Real Estate  PQ014 Space Allocation Move/Suppo	EXPENDING AMOUNT AUTHORITY APPROPRIATED Chief Financial Officer \$1,200,000 ort			
13	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
14	and directed to make such book and record entries and to do such other things as may be				
15	necessary to accomplish the purposes of this Ordinance.				
16					
17	COMMITTEE APPROVAL DATE: November 28, 2017 (Consent)				
18	MAYOR-COUNCIL DATE: December 5, 2017				
19	PASSED BY THE COUNCIL:				
20					
21	APPROVED:				
22 23 24	ATTEST:				
		EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
25	NOTICE PUBLISHED IN THE DAILY JOURNAL	CITY AND COUNTY OF DENVER			
25 26	NOTICE PUBLISHED IN THE DAILY JOURNAL PREPARED BY: Tom Migaki, Budget and Mana	CITY AND COUNTY OF DENVER			
		CITY AND COUNTY OF DENVER  DATE: December 7, 2017  December 7, 2017			
26 27 28 29	PREPARED BY: Tom Migaki, Budget and Mana Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submit § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney	CITY AND COUNTY OF DENVER  DATE: December 7, 2017  December 7, 2017			
26 27 28 29 30	PREPARED BY: Tom Migaki, Budget and Mana Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submit § 3.2.6 of the Charter.	CITY AND COUNTY OF DENVER  DATE: December 7, 2017			