

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1349
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and Moline @ Stapleton Apartments LLLP for a loan to fund affordable housing**
7 **development costs.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
11 Moline @ Stapleton Apartments LLLP, in the words and figures contained and set forth in that form
12 of Loan Agreement available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 201735845-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: November 29, 2017

16 MAYOR-COUNCIL DATE: December 5, 2017

17 PASSED BY THE COUNCIL: _____ December 11, 2017

18 _____ *Alan Bink* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Julie K. L. Mecklenburg, Assistant City Attorney DATE: December 7, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Dec 6, 2017
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