| 1 | BY AUTHORITY | |
|------------------|--|--|
| 2 | RESOLUTION NO. CR17-1374 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2017 | Finance & Governance |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Mitchell International, Inc., for pharmacy benefit management services as part of the citywide employee workers' compensation program. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Second Amendatory Agreement between the City and County of | |
| 11 | Denver and Mitchell International, Inc., in the words and figures contained and set forth in that form | |
| 12 | of Second Amendatory Agreement available in the office and on the web page of City Council, and | |
| 13 | to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under | |
| 14 | City Clerk's Filing No. 201418934-02, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: December 5, 2017 by Consent | |
| 16 | MAYOR-COUNCIL DATE: December 12, 2017 | |
| 17 | PASSED BY THE COUNCIL: December 18, 2017 | |
| 18 | Alm Back | |
| 19 | ATTEST: | CLERK AND RECORDER, |
| 20 21 | | EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 21 | | CITTAND COUNTLOF DERVER |
| 22 | PREPARED BY: Robert McDermott, Assistant City | Attorney DATE: December 14, 2017 |
| 23 24 | Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the | |
| 24 25 | proposed resolution. The proposed resolution is submitted to the City Council for approval | |
| 26 | pursuant to § 3.2.6 of the Charter. | |
| 27 | Kristin M. Bronson, Denver City Attorney | |
| 1 0 | BY:, Assistant City At | torney DATE: Dec 14, 2017 |
| 28 | BY:, Assistant City At | torney DATE: <u>Dec 14, 2017</u> |