| 1 | | BY AUTHORITY | |
|--|---|---|--|
| 2 | RESOLUTION NO. CR17-1302 | COMMITTEE OF REFERENCE | |
| 3 | SERIES OF 2018 | Safety, Housing, Education & Homelessnes | |
| 4 | | A RESOLUTION | |
| 5 6 7 8 | | eement between the City and County of Denver and provide on-call professional environmental site | |
| 9 | BE IT RESOLVED BY THE COUNC | IL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Ag | reement between the City and County of Denver and Trihyd | |
| 11 | Corporation, in the words and figure | s contained and set forth in that form of Agreement available | |
| 12 | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder | | |
| 13 | Ex-Officio Clerk of the City and Co | unty of Denver, under City Clerk's Filing No. 201736947-00 | |
| 14 | hereby approved. | | |
| | | | |
| 15 | COMMITTEE APPROVAL DATE: N | lovember 22, 2017 by Consent | |
| 15 16 | COMMITTEE APPROVAL DATE: November 1 | • | |
| | MAYOR-COUNCIL DATE: Novemb | • | |
| 16 | MAYOR-COUNCIL DATE: Novemb | er 28, 2017 | |
| 16 17 | MAYOR-COUNCIL DATE: November PASSED BY THE COUNCIL: | er 28, 2017 | |
| 16 17 18 19 20 | MAYOR-COUNCIL DATE: November PASSED BY THE COUNCIL: | er 28, 2017 - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE | |
| 16 17 18 19 20 21 22 23 24 25 26 | MAYOR-COUNCIL DATE: November PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Lindsay S. Cardel Pursuant to section 13-12, D.R.M.C the City Attorney. We find no irreg | - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 16 17 18 19 20 21 22 23 24 25 | MAYOR-COUNCIL DATE: November PASSED BY THE COUNCIL: ATTEST: | - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER Assistant City Attorney DATE: December 21, 2017 this proposed resolution has been reviewed by the Office plarity as to form, and have no legal objection to the propose is submitted to the City Council for approval pursuant to § 3.2 | |