| 1 | BY AUTHORITY |
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| 2 | ORDINANCE NO COUNCIL BILL NO. CB17-1429 |
| 3 | SERIES OF 2018 COMMITTEE OF REFERENCE: |
| 4 | Land Use, Transportation & Infrastructure Committee |
| 5 | |
| 6 7 | <u>A BILL</u> |
| 8 9 10 11 12 13 | For an ordinance approving and providing for the execution of a proposed Intergovernmental Agreement between the City and County of Denver and the State of Colorado, Department of Transportation, concerning the "Federal Highway Safety Improvement Program (HSIP) 2018 Package 3 City and County of Denver Traffic Signal Replacement" project and the funding therefor. |
| 15 | WHEREAS, the City and County of Denver has given due consideration to said proposed |
| 16 | Intergovernmental Agreement; and |
| 17 | WHEREAS, the traffic signal improvements will be located at 7th Avenue and Josephine Street |
| 18 | and 7 th Avenue and York Street; |
| 19 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF |
| 20 | DENVER: |
| 21 | Section 1. The proposed Intergovernmental Agreement, under CFDA No. 20.205, between |
| 22 | the State of Colorado, Department of Transportation, and the City and County of Denver, a copy of |
| 23 | which is duly filed with the City Clerk, Filing No. 17-0555, be and hereby is approved in all |
| 24 | respects. |
| 25 | Section 2. The payments made by the Colorado Department of Transportation to the City |
| 26 | pursuant to and under the Intergovernmental Agreement shall be deposited into the Treasury of |
| 27 | the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 |
| 28 | of the Revised Municipal Code of the City and County of Denver. |
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| | Section 3. That it be and is hereby found | and determined that the budget summary of said |
| 2 | "Federal Highway Safety Improvement Progra | m (HSIP) 2018 Package 3 City and County of |
| 3 | Denver Traffic Signal Replacement" project is as | follows: |
| 4 5 6 7 | ACCOUNTING NUMBER APPROPRIATION ACCOUN | EXPENDING T AUTHORITY AMOUNT |
| 8 9 10 | PZ037 – CCD0451 | Executive Director of Public Works \$540,000 |
| 11 | Authorization for expenditure of said funds following | g execution of said Contract will cover the period |
| 12 | of five years from the effective date of execution of | f the contract, or project closeout whichever occur |
| 13 | sooner. The City will provide a \$60,000 match for | this project. |
| 14 | Section 4. The Chief Financial Officer of the | ne City and County of Denver is hereby authorized |
| 15 | and directed to make such book and record | entries and to do such other things as may be |
| 16 | necessary to accomplish the purposes of this Or | dinance. |
| 17 | | |
| 18 | COMMITTEE APPROVAL DATE: December 19 | 2047 (Canaant) |
| | COMMITTEE AND THE BALL BOOKINGS TO | , 2017. (Consent) |
| 19 | | |
| 19 20 | MAYOR-COUNCIL DATE: December 26, 2017 | (Consent) |
| | MAYOR-COUNCIL DATE: December 26, 2017 PASSED BY THE COUNCIL: | (Consent) |
| 20 | MAYOR-COUNCIL DATE: December 26, 2017 PASSED BY THE COUNCIL: | (Consent) PRESIDENT |
| 20 21 | MAYOR-COUNCIL DATE: December 26, 2017 PASSED BY THE COUNCIL: APPROVED: ATTEST: | (Consent) PRESIDENT MAYOR |
| 20 21 22 23 24 | MAYOR-COUNCIL DATE: December 26, 2017 PASSED BY THE COUNCIL: APPROVED: ATTEST: | (Consent) |
| 20 21 22 23 24 25 | MAYOR-COUNCIL DATE: December 26, 2017 PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DAILY JOURNAL | (Consent) |
| 20212223242526 | MAYOR-COUNCIL DATE: December 26, 2017 PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DAILY JOURNAL PREPARED BY: Tom Migaki, Budget and Mana Pursuant to section 13-12, D.R.M.C., this propo the City Attorney. We find no irregularity as to f ordinance. The proposed ordinance is submitted | (Consent) |
| 20 21 22 23 24 25 26 27 28 29 30 | MAYOR-COUNCIL DATE: December 26, 2017 PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DAILY JOURNAL PREPARED BY: Tom Migaki, Budget and Mana Pursuant to section 13-12, D.R.M.C., this propo the City Attorney. We find no irregularity as to f ordinance. The proposed ordinance is submitted 3.2.6 of the Charter. | (Consent) PRESIDENT MAYOR CLERK AND RECORDER, |