1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB17-1430
3	SERIES OF 2018	COMMITTEE OF REFERENCE:
4	1	Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7 8	For an ordinance relinquishing a portion of the easement reserved in Ordinance No. 524, Series of 1987 located near the intersection of South Harrison Street and East Alameda Avenue.	
9	WHEREAS, the Executive Director of Public Wor	ks of the City and County of Denver has
10	found and determined that the public use, convenience and necessity no longer requires a portion	
11	of the easement in the area hereinafter described, and subject to approval by ordinance, has	
12	relinquished the same;	
13 14	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15		or of Public Works in relinquishing a portion
16	of the easement reserved in Ordinance No. 524, Series of 1987, in the following area:	
17	PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000028-001:	
18 19 20 21 22	WITHIN THE SOUTHEAST QUARTER OF SECTION 12 SECTION 13, TOWNSHIP 4 SOUTH, RANGE 68 WEST CITY AND COUNTY OF DENVER, STATE OF COLORA	AND THE NORTHEAST QUARTER OF OF THE SIXTH PRINCIPAL MERIDIAN,
23 24 25 26	NORTH LINE OF THE N.E. QUARTER OF SAID SECTION 215.98 FEET TO THE EASTERLY LINE OF SAID VACA	ON 13, S89°39'23"W A DISTANCE OF
27 28	,	
29 30		
31 32		A DISTANCE OF 131.36 FEET TO SAID
33 34		

- THENCE ALONG SAID NORTH LINE OF VACATED S. HARRISON ST. N89°49'01"E A. 1
- DISTANCE OF 9.50 FEET TO SAID EASTERLY LINE OF VACATED S. HARRISON ST.: 2
- THENCE ALONG SAID EASTERLY LINE, S00°15'55"E A DISTANCE OF 105.58 FEET TO THE 3
- POINT OF BEGINNING: 4
- SAID PARCEL CONTAINS 0.052 ACRES (2,251 SQUARE FEET), MORE OR LESS. 5
- ALL DIMENSIONS ARE IN U.S. SURVEY FEET. 6
- 7 BASIS OF BEARING: BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST
- QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL 8
- MERIDIAN, BEING ASSUMED TO BEAR NORTH 89°39'22" EAST AND MONUMENTED BY A 9
- FOUND 3 1/4" ALUMINUM CAP, PLS #36068 IN RANGE BOX AT THE NORTH QUARTER 10
- CORNER AND A FOUND 3 1/4" ALUMINUM CAP PLS #11434 IN RANGE BOX AT THE 11
- NORTHEAST CORNER 12
- be and the same is hereby approved and that a portion of the easement within the above-described 13
- 14 area is hereby relinquished.
- 15 COMMITTEE APPROVAL DATE: December 19, 2017 by Consent MAYOR-COUNCIL DATE: December 26, 2017 by Consent 16 PASSED BY THE COUNCIL: 17 _____ - PRESIDENT 18 APPROVED: ______ - MAYOR ______ 19 ATTEST: _____ - CLERK AND RECORDER, 20 **EX-OFFICIO CLERK OF THE** 21 22 CITY AND COUNTY OF DENVER NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____; 23 24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 28, 2017
- Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of 25
- the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 26
- ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 27
- of the Charter. 28
- 29 Kristin M. Bronson, Denver City Attorney
- BY: _____, Assistant City Attorney DATE: _____ 30