1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB17-1444
3	SERIES OF 2018	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7 8	For an ordinance relinquishing a portion of the easements established in Green Valley Ranch Filing No. 39 recorded with the Denver Clerk & Recorder at Reception No. 2014095230, located at 49th Drive and Beekman Place.	
9	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
0	found and determined that the public use, convenience and necessity no longer requires a portion	
1	of the easements in the area hereinafter describ	ped, and subject to approval by ordinance, has
2	relinguished the same;	
3	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
4		. , , , , , , , , , , , , , , , , , , ,
5	<b>Section 1.</b> That the action of the Executive	Director of Public Works in relinquishing a portion
6	of the easements established in Green Valley Rar	nch Filing No. 39, recorded with the Denver Clerk
7	& Recorder on September 7, 2014, in the following area:	
8	PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000027-01:	
19 20 21 22 23 24	A STRIP OF LAND BEING A PART OF LOTS 8-1 NO. 39", A SUBDIVISION PLAT RECORDED A COUNTY OF DENVER RECORDS, BEING A PAR 1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, F MERIDIAN, CITY AND COUNTY OF DENVER, ST BEING MORE PARTICULARLY DESCRIBED AS	AT RECEPTION NO. 2014095230, CITY AND RT OF THE SOUTHWEST ONE-QUARTER (SW RANGE 66 WEST OF THE SIXTH PRINCIPAL FATE OF COLORADO.
25	COMMENCING AT THE SOUTHERLY MOST CO	
26	S73°01'19"W, A DISTANCE OF 9.43 FEET TO TH	
27	EIGHT (8) FOOT UTILITY EASEMENT AND A	N EXISTING FIVE (5) FOOT EASEMENT AS
28	RECORDED ON SAID "GREEN VALLEY RANG	CH FILING NO. 39", SAID POINT BEING THE
29	POINT OF BEGINNING;	
80	THENCE N48°59'01"W, A DISTANCE OF 160.21 FEET;	
31	THENCE N82°16'17"W, A DISTANCE OF 3.14 FEET;	
32	THENCE N00°32'05"E, A DISTANCE OF 8.06 FE	•
33	THENCE N41°00'59"E, A DISTANCE OF 9.57 FEET;	
34	THENCE S82°16'17"E, A DISTANCE OF 3.68 FEET;	
35 36	THENCE S48°59'01"E, A DISTANCE OF 164.99 F	

COURSES:

- 1. S41°00'59"W, A DISTANCE OF 15.94 FEET; 1 2. ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 00°03'04", 2 A RADIUS OF 65.00 FEET, AN ARC LENGTH OF 0.06 FEET, AND WHOSE CHORD BEARS 3 S41°02'31"W, A DISTANCE OF 0.06 FEET TO THE POINT OF BEGINNING. 4 5 CONTAINING 2681 SQUARE FEET, (0.062 ACRES) OF LAND MORE OR LESS 6 7 be and the same is hereby approved and that a portion of the easements within the above-described 8 area is hereby relinquished. 9 COMMITTEE APPROVAL DATE: December 19, 2017 by Consent MAYOR-COUNCIL DATE: December 26, 2017 by Consent 10 PASSED BY THE COUNCIL: 11 \_\_\_\_\_- - PRESIDENT 12 APPROVED: \_\_\_\_\_\_ - MAYOR \_\_\_\_\_\_ 13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, 14 15 EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 16 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_; 17 DATE: December 28, 2017 18 PREPARED BY: Brent A. Eisen, Assistant City Attorney Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of 19
- 20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 21
- of the Charter. 22
- 23 Kristin M. Bronson, Denver City Attorney
- BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_ 24