1	BY AUTHORITY				
2	ORDINANCE NO	COUNCIL BILL NO. CB17-1444			
3	SERIES OF 2018	COMMITTEE OF REFERENCE:			
4		Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>				
6 7 8	For an ordinance relinquishing a portion of the easements established in Green Valley Ranch Filing No. 39 recorded with the Denver Clerk & Recorder at Reception No. 2014095230, located at 49 th Drive and Beekman Place.				
9	WHEREAS, the Executive Director of Public V	Vorks of the City and County of Denver has			
10	found and determined that the public use, convenience and necessity no longer requires a portion				
11	of the easements in the area hereinafter described, and subject to approval by ordinance, has				
12	relinguished the same;				
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
14					
15	Section 1. That the action of the Executive Dire	ector of Public Works in relinquishing a portion			
16	of the easements established in Green Valley Ranch	Filing No. 39, recorded with the Denver Clerk			
17	& Recorder on September 7, 2014, in the following area:				
	PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000027-01:				
18	PARCEL DESCRIPTION ROW NO.	<u>2017-RELINQ-0000027-01</u> :			
19 20 21 22 23	A STRIP OF LAND BEING A PART OF LOTS 8-11, E NO. 39", A SUBDIVISION PLAT RECORDED AT COUNTY OF DENVER RECORDS, BEING A PART (1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, RAN MERIDIAN, CITY AND COUNTY OF DENVER, STAT	BLOCK 3, "GREEN VALLEY RANCH FILING RECEPTION NO. 2014095230, CITY AND OF THE SOUTHWEST ONE-QUARTER (SW IGE 66 WEST OF THE SIXTH PRINCIPAL E OF COLORADO.			
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1	1. S41°00'59"W,	A DISTANCE OI	F 15.94 FEET;
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- 2. ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 00°03'04", 2
- A RADIUS OF 65.00 FEET, AN ARC LENGTH OF 0.06 FEET, AND WHOSE CHORD BEARS 3
- S41°02'31"W, A DISTANCE OF 0.06 FEET TO THE POINT OF BEGINNING. 4
- 5
- 6 CONTAINING 2681 SQUARE FEET, (0.062 ACRES) OF LAND MORE OR LESS
- 7 be and the same is hereby approved and that a portion of the easements within the above-described
- area is hereby relinquished. 8
- 9 COMMITTEE APPROVAL DATE: December 19, 2017 by Consent
- MAYOR-COUNCIL DATE: December 26, 2017 by Consent 10

11	PASSED BY THE COUNCIL:			
12		PRESIDEN	IT	
13	APPROVED:	MAYOR		
14 15 16	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
17	NOTICE PUBLISHED IN THE DAILY JOURNAL: _		;	
18	PREPARED BY: Brent A. Eisen, Assistant City Atto	orney	DATE: December 28, 2017	
19 20 21 22	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
23	Kristin M. Bronson, Denver City Attorney			

24

BY: Kursten & Crauford

, Assistant City Attorney DATE: Dec 28, 2017