1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB17-1444	
3	SERIES OF 2018	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7 8	For an ordinance relinquishing a portion of t Valley Ranch Filing No. 39 recorded with Reception No. 2014095230, located at 49 th D	the Denver Clerk & Recorder at	
9	WHEREAS, the Executive Director of Public V	Vorks of the City and County of Denver has	
10	found and determined that the public use, convenience	e and necessity no longer requires a portion	
11	of the easements in the area hereinafter described,	and subject to approval by ordinance, has	
12	relinguished the same;		
13	BE IT ENACTED BY THE COUNCIL OF THE CITY A	ND COUNTY OF DENVER:	
14			
15	Section 1. That the action of the Executive Dire	ector of Public Works in relinquishing a portion	
16	of the easements established in Green Valley Ranch	Filing No. 39, recorded with the Denver Clerk	
17	& Recorder on September 7, 2014, in the following are	ea:	
18	PARCEL DESCRIPTION ROW NO.	<u>2017-RELINQ-0000027-01</u> :	
19 20 21 22 23	A STRIP OF LAND BEING A PART OF LOTS 8-11, E NO. 39", A SUBDIVISION PLAT RECORDED AT COUNTY OF DENVER RECORDS, BEING A PART (1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, RAN MERIDIAN, CITY AND COUNTY OF DENVER, STAT	BLOCK 3, "GREEN VALLEY RANCH FILING RECEPTION NO. 2014095230, CITY AND OF THE SOUTHWEST ONE-QUARTER (SW IGE 66 WEST OF THE SIXTH PRINCIPAL E OF COLORADO.	
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1	1. S41°00'59"W, A DIST	ANCE OF 15.94 FEET;
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2 2. AL	ONG THE ARC	OF A CURVE TO	THE RIGHT, H	AVING A CENTRA	AL ANGLE OF 00°03'04",
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- 3 A RADIUS OF 65.00 FEET, AN ARC LENGTH OF 0.06 FEET, AND WHOSE CHORD BEARS
- S41°02'31"W, A DISTANCE OF 0.06 FEET TO THE POINT OF BEGINNING. 4
- 5 6
 - CONTAINING 2681 SQUARE FEET, (0.062 ACRES) OF LAND MORE OR LESS
- be and the same is hereby approved and that a portion of the easements within the above-described 7
- area is hereby relinquished. 8
- 9 COMMITTEE APPROVAL DATE: December 19, 2017 by Consent
- MAYOR-COUNCIL DATE: December 26, 2017 by Consent 10

11	PASSED BY THE COUNCIL:	January 8, 2018	
	~_//		

12		- PRESIDENT PRO-TEM
13	APPROVED:	- MAYOR
14 15 16	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
17	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;
18	PREPARED BY: Brent A. Eisen, Assistant City Atto	mey DATE: December 28, 2017
19 20 21 22	Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is submitted to t of the Charter.	, and have no legal objection to the proposed

- Kristin M. Bronson, Denver City Attorney 23
- 24