## ORDINANCE/RESOLUTION REQUEST

Ple	ease mar	z one:	☐ Bill Request		or	⊠ Re	solution Re	oanest	D	Oate of Request:	12-27-17
			ibmitted this reque			<u> </u>	olution Re	quest			
1.	_	•	•	est in the	iast 12	z monus:					
		Yes	⊠ No								
	If y	es, please e	xplain:								
2.	Title: Authorizes an amendment to the contract with The Salvation Army, a California Corporation, through contract control number SOCSV-2016-31673-01, adding an additional \$667,306 to the contract, for a new contract total of \$1,493,306, and extending th term of the contract by six months, now running through 6/30/2018. A portion of the funding is for the current term, with the balance being for services through the first half of 2018. The contractor provides emergency shelter for homeless men at the Crossroads Shelter, and this extension will cover services until a new contract is bid and awarded.  Salvation Army										nding the h the
	180 E.		vard, 9 <sup>th</sup> Floor mia 90802								
3.	Reques	ting Agency	: Denver Departme	ent of Hun	nan Se	ervices					
4.	■ Na ■ Ph	t Person: me: Ron M one: 720-94 nail: Ron.M		org							
5.	■ Na ■ Ph	t Person: me: Ron M one: 720-94 nail: Ron.M		org							
6.	General description of proposed ordinance including contract scope of work if applicable: Authorizes an amendment to the contract with The Salvation Army, a California Corporation, through contract control number SOCSV-2016-31673-01. The amendment adds \$667,306 to the contract, for a new contract total of \$1,493,306. The term of the contract will be from 1/1/2016-6/30/2018. The contractor provides emergency shelter for homeless men at the Crossroads Shelter										n of the
	a.	Contract (	Control Number:	SOCSV-	2016-3	31673-01					
	b.	<b>Duration:</b>	1/1/2016 - 6/30/2	2018							
	c.	<b>Location:</b>	Denver, CO								
	d.		Council District: All					265.1	1	G 1 G1 1	
	e. f.		Provides emergency dding \$667,306 of n				each night,	, 365 days per	year, at the	Crossroads Shelt	er.
7. Is there any controversy surrounding this ordinance? No											
			1	To be com	pleted	l by Mayor	's Legislativ	ve Team:			
SIF	RE Track	ing Number:					D	Date Entered:			