| 1 | BY AUTHORITY | | | | |
|----------------|---|-----|--|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB18-00 | 13 | | | |
| 3 | SERIES OF 2018 COMMITTEE OF REFERENCE | Ξ: | | | |
| 4 | Land Use, Transportation & Infrastructu | re | | | |
| 5 | <u>A BILL</u> | | | | |
| 6 7 | For an ordinance vacating a portion of right-of-way near the intersection of Champa Street and Park Avenue West, without reservations. | | | | |
| 8 | WHEREAS, the Executive Director of Public Works of the City and County of Denver has | | | | |
| 9 | found and determined that the public use, convenience and necessity no longer require that certain | | | | |
| 10 | portion of that certain area in the system of thoroughfares of the municipality hereinafter described | | | | |
| 11 | and, subject to approval by ordinance, has vacated the same, without reservations; | | | | |
| 12 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | |
| 13 | Section 1. That the action of the Executive Director of Public Works in vacating | the | | | |
| 14 | following described right-of-way in the City and County of Denver and State of Colorado, to wit: | | | | |
| 15 | PARCEL DESCRIPTION ROW NO. 2017-VACA-0000018-001: | | | | |
| 16 17 18 | A parcel of land situated in the Northeast One-Quarter of Section 34, Township 3 South, Range West of the 6 th Principal Meridian, City and County of Denver, State of Colorado, more particular described as follows: | | | | |
| 19 20 | The Northeasterly 1.50 feet of Lot 32, Block 114, Stile's Addition to the City of Denver except the Northwest 2.00 feet thereof, being further described as follows: | ļ | | | |
| 21 22 23 | Beginning at the Easterly most corner of said Lot 32, said point also being the intersection of the Southwesterly Right-of-Way for Park Avenue West and the Northwesterly Right-of-Way for Champa Street; | | | | |
| 24 25 | Thence along the Southeasterly boundary of said Lot 32 and said Northwest Right-of-Way, S44°55'02"E, a distance of 1.50 feet; | | | | |
| 26 | Thence N45°03'10"W, a distance of 123.50 feet; | | | | |
| 27 28 | Thence N44°54'44"E, a distance of 1.50 feet to a point on the Northeast boundary of said Lot 32 said point also being on the said Southwest Right-of-Way; | , | | | |
| 29 30 | Thence along said Northeast boundary and said Southwest Right-of-Way, S45°03'10"E, a distart of 123.50 feet to the Point of Beginning; | ice | | | |
| 31 | Containing 185 square feet or 0.004 acres, more or less. | | | | |

- 1 Basis of Bearings: S 45°03'10" E being the 20' Range Line north of Block 114, Stile's Addition to
- the City of Denver located within the Park Avenue R.O.W. as measured between a City and
- 3 County of Denver Range Point (2.5" Brass Cap 1.1' down in a monument well LS 11130) at the
- 4 Northeast corner of the block and a City and County of Denver Range Point (2.5" Aluminum Cap
- 5 0.3' down in monument well LS 11150) at the Northwest corner of the block

COMMITTEE APPROVAL DATE: January 2, 2018 by Consent

- 6 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and
- 7 declared vacated, without reservations.

BY: Knoton J Comford

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| U | OCIVINITY TEE THE TWO VILL BATTE. Building 2, 20 to by Collection | | | | |
|----------------------------|--|--------------------------------------|--|--|--|
| 9 | MAYOR-COUNCIL DATE: January 9, 2018 | | | | |
| 10 | PASSED BY THE COUNCIL: January 22 | SED BY THE COUNCIL: January 22, 2018 | | | |
| 11 | 4131 | - PRESIDENT | | | |
| 12 | APPROVED: Brendan Hanlon (Jan 24, 2018) | - MAYOR | Jan 24, 2018 | | |
| 13 14 15 | ATTEST: | | RECORDER, CLERK OF THE DUNTY OF DENVER | | |
| 16 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | | | | |
| 17 | PREPARED BY: Brent A. Eisen, Assistant City Attor | ney DATE: January 11, 201 | | | |
| 18 19 20 21 22 | Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 23 | Kristin M. Bronson, Denver City Attorney | | | | |

, Assistant City Attorney

DATE: Jan 10, 2018