## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. For any questions please contact Skye Stuart.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

				. •					•				
										Date of Rec	quest:	1-22-18	
Ple	ease mark o	ne:	⊠ Bill 1	Request	or		Resolut	on Requ	iest				
1.	Has your	agency su	ıbmitted th	is request in	the last	t 12 ı	months?						
		es	⊠ No										
	If yes	, please ex	xplain:										
2.		rly indicat	tes the type							any or contracto contract amendn			
	portion of Water Pro	any prope ject ("Pro	erty interest oject").    Tl	t as needed fo	r the in asemen	stallı t inte	ment of a	new stoi	rm line	ed purchase or c as part of the 2 rovements, build	7 <sup>th</sup> Street	Interceptor Sto	
3.	Requestin	g Agency	: Division	of Finance, D	epartme	ent of	f Real Est	ate.					
4.	<ul><li>Name</li><li>Phone</li></ul>	: Lisa Li e: 720-91	umley	knowledge of ergov.org	propos	ed or	rdinance/	resolution	n.)				
5.	will be ava Name Phone	<i>iilable for</i> : Lisa Lu e: (720) 9	<i>first and se</i> umley	econd reading,				esolution	ı <u>who w</u>	ill present the ite	em at May	or-Council and	<u>l who</u>
	The P Perma negoti rights necess Please comp	roject will anent Ease lated purch , and impr sary paymolete the fo	install and ement and for hase or con- ovements. ents. ollowing fie	connect a new our (4) Tempo demnation of a This ordinance	w storm orary Co any por ee also g ete field	line onstru tion o	into an exuction Easof any proster in the right	kisting 10 sements. operty as a to negot	8" storn The Proneeded tiate and	ope of work if apm drain at 27 <sup>th</sup> ar oject will required. This includes of dexecute all agreensessing. If a field	ad Blake re acquisition casement in elements ar	on through a nterests, access ad to make all	3
			_	<b>mber:</b> n/a	,								
		onation:		nately Novem	ber 1, 2	2018-	-March 15	5, 2019.					
	c. L	ocation:	27 <sup>th</sup> and 1	Blake									
	d. A	ffected C	ouncil Dist	trict: Distr	ict 9								
		senefits: Costs: Ap		nterconnecting acquisition co				reasing s	torm lii	ne capacity.			
				To he	comple	eted h	ny Mayor	s Legisla	utive Te	ат:			

SIRE Tracking Number: BR18 0116 DOF

Revised 02/01/15

Date Entered: \_\_\_\_\_

•	Is there any controversy surrounding this ordina explain.	ance? (Groups or individuals who may have concerns about it?) Please
	No, none that I am aware of.	
	m 1	
		pleted by Mayor's Legislative Team:
٠	RE Tracking Number: BR18 0116 DOF	Date Entered: