| 1 | BY AUTHORITY | | | |
|----------------------------------|---|--------------------|---|--|
| 2 | RESOLUTION NO. CR18-0099 | C | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2018 E | Business, Arts, Wo | rkforce & Aeronautical Services | |
| 4 | <u>A RESOLUTION</u> | | | |
| 5 6 7 | Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Live Nation Worldwide, Inc., to extend the term. | | | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 9 | Section 1. The proposed Fourth Amendatory Agreement, between the City and County of | | | |
| 10 | Denver and Live Nation Worldwide, Inc., in the words and figures contained and set forth in that form | | | |
| 11 | of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to | | | |
| 12 | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, | | | |
| 13 | under City Clerk's Filing No. 201313558-04, is hereby approved. | | | |
| 14 | COMMITTEE APPROVAL DATE: January 31, 2018 by Consent | | | |
| 15 | MAYOR-COUNCIL DATE: February 6, 2018 | | | |
| 16 | PASSED BY THE COUNCIL: | | | |
| 17 | | PRESIDEN | Т | |
| 18 19 20 | ATTEST: | EX-OFFICIO | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 21 | PREPARED BY: Kwali M. Farbes, Assistant City | Attorney | DATE: February 8, 2018 | |
| 22 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney | | | |
| 28 | | | | |
| 29 | BY:, Assistant Cit | y Attorney | DATE: | |
| | | | | |