1	BY AUTH	ORITY
2	RESOLUTION NO. CR18-0096	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	A RESOL	<u>UTION</u>
5 6 7 8	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. for professional architecture and engineering design services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CIT	Y AND COUNTY OF DENVER:
10	Section 1. The proposed Fourth Amendato	ory Agreement between the City and County of
11	Denver and CH2M Hill Engineers, Inc., in the words	and figures contained and set forth in that form
12	of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to	
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
14	under City Clerk's Filing No. 201418034-04 is herek	y approved.
15	COMMITTEE APPROVAL DATE: February 6, 2018	B by Consent
16	MAYOR-COUNCIL DATE: February 13, 2018	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Robert G. Wheeler, Assistant City	Attorney DATE: February 15, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristin M. Bronson, Denver City Attorney	

BY: ______, Assistant City Attorney DATE: _____

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