1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB18-0130	
3	SERIES OF 2018	COMMITTEE OF REFERENCE:	
4	Li	and Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7	For an ordinance changing the zoning classification for 680 Sheridan Blvd. in Villa Park.		
8	WHEREAS, the City Council has determined, base	d on evidence and testimony presented	
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws,		
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of		
11	the City, will result in regulations and restrictions that are uniform within the E-MX-3 district, is		
12	justified by one of the circumstances set forth in Section 12	2.4.10.8 of the Denver Zoning Code, and	
13	is consistent with the neighborhood context and the stated	purpose and intent of the proposed zone	
14	district;		
15	NOW THEREFORE, BE IT ENACTED BY THE COU	UNCIL OF THE CITY AND COUNTY OF	
16	DENVER:		
17	Section 1. That upon consideration of a change in	the zoning classification of the land area	
18	hereinafter described, Council finds:		
19	a. The land area hereinafter described is present	tly classified as PUD 1.	
20	b. It is proposed that the land area hereinafter de	escribed be changed to E-MX-3.	
21	Section 2. That the zoning classification of the land	d area in the City and County of Denver	
22	described as follows shall be and hereby is changed from	PUD 1 to E-MX-3:	
23	LEGAL DESCRIPTION		
24 25 26 27 28 29	THAT PART OP THE SOUTHWEST 1/4 OF THE S 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH, RANGI MORE PARTICULARLY DESCRIBED AS FOLLOW BEGINNING AT A POINT 195 FEET NORTH AND	E 68 WEST OF THE 6TH P.M., AND /S: 110 FEET EAST OF THE	
30 31 32 33 34 35 36	SOUTHWEST CORNER OF SAID SECTION 6; TH MINUTES EAST, AND PARALLEL TO THE WEST 466.6 FEET; THENCE NORTH 89 DEGREES 12 M FEET, THENCE NORTH 0 DEGREES 02 MINUTES WEST LINE OF SAID SOUTHWEST 1/4 88.8 FEET 12 MINUTES 30 SECONDS EAST, 445 FEET, THE MINUTES WEST, 88.8 FEET HENCE	LINE OF SAID SOUTHWEST 1/4, IINUTES 30 SECONDS WEST, 60 S EAST, AND PARALLEL TO THE F; THENCE SOUTH 89 DEGREES	

1 2 3 4 5 6 7	SOUTH 89 DEGREES 12 MINUTES 30 SECONDS EAST, 157.46 FEET.; THENCE SOUTH 0 DEGREES 07 MINUTES 30 SECONDS EAST, 493 FEET; THENCE NORTH 89 DEGREES 58 MINUTES WEST, 463.78 FEET; THENCE NORTH 0 DEGREES 02 MINUTES EAST, 32.5 FEET; THENCE NORTH 89 DEGREES 12 MINUTES WEST, 80 FEET MORE OR LESS TO THE POINT OF BEGINNING. CITY AND COUNTY OF DENVER, STATE OF COLORADO.	
7 8 9 10 11	TOGETHER WITH THE RIGHTS CREATED IN THAT CERTAIN EASEMENT DATED JULY 24, 1978, AND RECORDED AUGUST 11, 1978, IN BOOK 1724 AT PAGE 448, DENVER COUNTY RECORDS, COLORADO.	
12	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline	
13	thereof, which are immediately adjacent to the aforesaid specifically described area.	
14	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and	
15	Development in the real property records of the Denver County Clerk and Recorder.	
16	COMMITTEE APPROVAL DATE: February 6, 2018	
17	MAYOR-COUNCIL DATE: February 13, 2018	
18	PASSED BY THE COUNCIL:	
19	- PRESIDENT	
20	APPROVED: MAYOR	
21 22 23	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
24	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;	
25	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: February 15, 2018	
26 27 28 29	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30	Kristin M. Bronson, Denver City Attorney	
31	BY:, Assistant City Attorney DATE:	