## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. For any questions please contact Skye Stuart.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Reque	est: <u>2/8/18</u>	
Please mark one:		<b>⊠</b> Bill Request	or	Resolutio	n Request		
1.	Has your agency	submitted this request in	n the last 1	2 months?			
	☐ Yes	⊠ No					
	If yes, please	explain:					
2. Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contract</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amend supplemental request, etc.)							
	Official Map	Amendment, Application	#2017I-00	118, Rezoning 93	5 W. 11 <sup>th</sup> Ave. from U-RH-2.5	5 to U-MX-2x	
3.	Requesting Agency: CPD						
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Scott Robinson Phone: 720-865-2833 Email: scott.robinson@denvergov.org						
5.	<ul><li>will be available for</li><li>Name: Scott</li><li>Phone: 720-8</li></ul>	or first and second readin. Robinson	g, if necess		tion <u>who will present the item o</u>	<u>at Mayor-Council and who</u>	
6.	General description	General description/background of proposed ordinance including contract scope of work if applicable:					
	Official Map Ame	ndment, Application #201	17I-00118,	Rezoning 935 W.	11 <sup>th</sup> Ave. from U-RH-2.5 to U	J-MX-2x	
		<b>following fields:</b> (Incomp – please do not leave blan		may result in a de	elay in processing. If a field is	not applicable, please	
	a. Contract	Control Number: N/A	A				
	b. Contract						
	c. Location	: 935 W. 11 <sup>th</sup> Ave.					
	d. Affected	Council District: 3					
	e. Benefits:	· ·			g uses on the property		
	f. Contract	Amount (indicate amen	ded amou	nt and new contr	act total): N/A		
7.	Is there any contrexplain.	oversy surrounding this	s ordinance	e? (Groups or ind	ividuals who may have concer	ns about it?) Please	
		embers of the public spok			nearing and expressed concernate the La Alma/Lincoln Park No.		
		То b	e complete	d by Mayor's Legi	islative Team:		

SIRE Tracking Number: BR18 0170

Revised 02/01/15

Date Entered: