1	BY AUTHO	RITY		
2	RESOLUTION NO. CR18-0104	(COMMITTEE OF REFERENCE:	
3	SERIES OF 2018		Finance & Governance	
4	A RESOLUT	ΓΙΟΝ		
5 6 7	Approving a proposed Contract between the City and County of Denver and Atkins North America, Inc. for program management services.			
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUN	TY OF DENVER:	
9	Section 1. The proposed Contract between the City and County of Denver and Atkins North			
0	America, Inc., in the words and figures contained and set forth in that form of Contract available in			
1	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,			
2	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201839791-00 is			
3	hereby approved.			
4	COMMITTEE APPROVAL DATE: January 30, 2018			
5	MAYOR-COUNCIL DATE: February 6, 2018			
6	PASSED BY THE COUNCIL:			
7	- PRESIDENT			
8 9 20	ATTEST:	EX-OFFICION EX-OFF	LERK AND RECORDER, X-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Robert G. Wheeler, Assistant City A	Attorney	DATE: February 15, 2018	
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney			
27				
28 29	BY: Kuroton J Comford , Assistant City Att	corney	DATE: Feb 13, 2018	