1	BY AUTHORITY
2	RESOLUTION NO. CR18-0111 COMMITTEE OF REFERENCE:
3	SERIES OF 2018 Safety, Housing, Education & Homelessness
4 5	A RESOLUTION
6 7	Approving a proposed five-year comprehensive housing plan for the City and County of Denver.
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
9	Section 1. The proposed five-year comprehensive housing plan for the City and County of
10	Denver in the words and figures contained and set forth in the form entitled "Housing an Inclusive
11	Denver: Setting Housing Policy, Strategy & Investment Priorities (2018-2023)," prepared and
12	submitted in accordance with section 27-164, D.R.M.C. and available in the office and on the web
13	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
14	City and County of Denver, under City Clerk's Filing No. 2018-0050 is hereby approved and adopted.
15	COMMITTEE APPROVAL DATE: January 31, 2018
16	MAYOR-COUNCIL DATE: February 6, 2018
17	PASSED BY THE COUNCIL:
18	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Julie K. L. Mecklenburg, Assistant City Attorney DATE: February 15, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
28 29 30	Kristin M. Bronson, Denver City Attorney  BY: Months Court Attorney  DATE: Feb 13, 2018