| 1                       | BY AUTHORITY   |   |
|-------------------------|--|---|
| 2<br>3<br>4<br>5        | RESOLUTION NO. CR 18-0119<br>SERIES OF 2018 BUSINESS, ARTS, W  | COMMITTEE OF REFERENCE:<br>ORKFORCE & AERONAUTICAL SERVICES |
| 6                       | A RESOLUTION   |   |
| 7<br>8<br>9<br>10<br>11 | A resolution approving a proposed Maste and County of Denver and Computer Si Power Supply (UPS) battery replacements a   | tes, Inc. concerning Uninterrupted                          |
| 12                      | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |
| 13                      | Section 1. The proposed Master Purchase Order between the City and County of Denver  |   |
| 14                      | and Computer Sites, Inc., referred to as Master Purchase Order No. (SC-00002656) in the words  |   |
| 15                      | and figures contained and set forth in that form of a master purchase order available in the office  |   |
| 16                      | and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-  |   |
| 17                      | Officio of the City and County of Denver, under City Clerk's Filing No. 2018-0061 is hereby  |   |
| 18                      | approved.  |   |
| 19                      | COMMITTEE APPROVAL DATE: February 7, 2018 (by consent)   |   |
| 20                      | MAYOR-COUNCIL DATE: February 13, 2018 (by consent)   |   |
| 21                      | PASSED BY THE COUNCIL:February 20, 2018  |   |
| 22                      | Al Bak   | - PRESIDENT   |
| 23<br>24<br>25          | ATTEST:  |   |
| 26                      | PREPARED BY: Kevin Cain, Assistant City Attorney   | DATE: February 15, 2018                                     |
| 27<br>28<br>29<br>30    | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |
| 31                      | Kristin M. Bronson, City Attorney  |   |
| 32                      | BY:, Assistant City Atte   | orney DATE: Feb 15, 2018                                    |
| 33                      |  |   |
| 34                      |  |   |