1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR18-0104	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Contract between the City and County of Denver and Atkins North America, Inc. for program management services.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Contract between the City and County of Denver and Atkins North	
10	America, Inc., in the words and figures contained and set forth in that form of Contract available in	
11	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
12	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201839791-00 is	
13	hereby approved.	
14	COMMITTEE APPROVAL DATE: January 30, 2018	
15	MAYOR-COUNCIL DATE: February 6, 2018	
16	PASSED BY THE COUNCIL: February 20, 2018	
17	- Alm Bake -	PRESIDENT
18 19 20	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Robert G. Wheeler, Assistant City At	torney DATE: February 15, 2018
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 28	Kristin M. Bronson, Denver City Attorney	
28 29	BY: Kurtan J Cauford, Assistant City Atto	rney DATE: