1	BY A	<u>UTHORITY</u>
2	RESOLUTION NO. CR18-0111	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Safety, Housing, Education & Homelessness
4 5	A RESOLUTION	
6	<u>A RESOLUTION</u> Approving a proposed five-year comprehensive housing plan for the City and	
7	County of Denver.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed five-year comprehensive housing plan for the City and County of	
10	Denver in the words and figures contained and set forth in the form entitled "Housing an Inclusive	
11	Denver: Setting Housing Policy, Strategy & Investment Priorities (2018-2023)," prepared and	
12	submitted in accordance with section 27-164, D.R.M.C. and available in the office and on the web	
13	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the	
14	City and County of Denver, under City Clerk's Filing No. 2018-0050 is hereby approved and adopted	
15	COMMITTEE APPROVAL DATE: January 31, 2018	
16	MAYOR-COUNCIL DATE: February 6, 2018	
17	PASSED BY THE COUNCIL:	February 20, 2018
18	ALBA	PRESIDENT
19	ATTEST:	CLERK AND RECORDER,
20 21		EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Julie K. L. Mecklenburg, Ass	istant City Attorney DATE: February 15, 2018
23	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office	
24 25	of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval	
26	pursuant to § 3.2.6 of the Charter.	
27 28	Kristin M. Bronson, Denver City Attorney	
29	Bunton O Comband	E   40 0040
30	BY:, Assistant	City Attorney DATE: Feb 13, 2018