| 1                          | BY AUTHORITY                                                                                                                                                                                                                                                                                                              |                                                                         |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| 2                          | RESOLUTION NO. CR18-0164                                                                                                                                                                                                                                                                                                  | COMMITTEE OF REFERENCE:                                                 |  |
| 3                          | SERIES OF 2018                                                                                                                                                                                                                                                                                                            | Land Use, Transportation & Infrastructure                               |  |
| 4                          | A RESOLUTION                                                                                                                                                                                                                                                                                                              |                                                                         |  |
| 5<br>6<br>7                | Approving a proposed Contract between the City and County of Denver and Sky Blue Builders LLC for on-call construction services.                                                                                                                                                                                          |                                                                         |  |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                           |                                                                         |  |
| 9                          | Section 1. The proposed Contract between the City and County of Denver and Sky Blue                                                                                                                                                                                                                                       |                                                                         |  |
| 10                         | Builders LLC, in the words and figures contained and set forth in that form of Contract available in                                                                                                                                                                                                                      |                                                                         |  |
| 11                         | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder                                                                                                                                                                                                                   |                                                                         |  |
| 12                         | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201839362-00 is                                                                                                                                                                                                                          |                                                                         |  |
| 13                         | hereby approved.                                                                                                                                                                                                                                                                                                          |                                                                         |  |
| 14                         | COMMITTEE APPROVAL DATE: February 20, 2018 by Consent                                                                                                                                                                                                                                                                     |                                                                         |  |
| 15                         | MAYOR-COUNCIL DATE: February 27, 2018                                                                                                                                                                                                                                                                                     |                                                                         |  |
| 16                         | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                    |                                                                         |  |
| 17                         | PRESIDENT                                                                                                                                                                                                                                                                                                                 |                                                                         |  |
| 18<br>19<br>20             | ATTEST:                                                                                                                                                                                                                                                                                                                   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |  |
| 21                         | PREPARED BY: Robert G. Wheeler, Assista                                                                                                                                                                                                                                                                                   | nt City Attorney DATE: March 1, 2018                                    |  |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                                                         |  |
| 27                         | Kristin M. Bronson, Denver City Attorney                                                                                                                                                                                                                                                                                  | tin M. Bronson, Denver City Attorney                                    |  |
| 28<br>29                   | BY:, Assistan                                                                                                                                                                                                                                                                                                             | City Attorney DATE:                                                     |  |