| 1                          | BY AUTHORITY                                                                                                                                                                                                                                                                                                              |                                           |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 2                          | RESOLUTION NO. CR18-0030                                                                                                                                                                                                                                                                                                  | COMMITTEE OF REFERENCE:                   |
| 3                          | SERIES OF 2018                                                                                                                                                                                                                                                                                                            | Safety, Housing, Education & Homelessness |
| 4                          | <u>A RESOLUTION</u>                                                                                                                                                                                                                                                                                                       |                                           |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Agreement between the City and County of Denver and The Salvation Army to provide emergency shelter facilities and services to the homeless.                                                                                                                                              |                                           |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                           |                                           |
| 10                         | Section 1. The proposed Amendatory Agreement between the City and County of Denver                                                                                                                                                                                                                                        |                                           |
| 11                         | and The Salvation Army, in the words and figures contained and set forth in that form of Amendatory                                                                                                                                                                                                                       |                                           |
| 12                         | Agreement available in the office and on the web page of City Council, and to be filed in the office                                                                                                                                                                                                                      |                                           |
| 13                         | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's                                                                                                                                                                                                                          |                                           |
| 14                         | Filing No. 201631673-01 is hereby approved.                                                                                                                                                                                                                                                                               |                                           |
| 15                         | COMMITTEE APPROVAL DATE: January 17, 2018 by Consent                                                                                                                                                                                                                                                                      |                                           |
| 16                         | MAYOR-COUNCIL DATE: January 23, 2018                                                                                                                                                                                                                                                                                      |                                           |
| 17                         | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                    |                                           |
| 18                         | - PRESIDENT                                                                                                                                                                                                                                                                                                               |                                           |
| 19<br>20<br>21             | ATTEST: CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER                                                                                                                                                                                                                                       |                                           |
| 22                         | PREPARED BY: Victoria J. Ortega, Assistant City A                                                                                                                                                                                                                                                                         | ttorney DATE: March 1, 2018               |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                           |
| 28<br>29<br>30             | Kristin M. Bronson, Denver City Attorney<br>BY:, Assistant City A                                                                                                                                                                                                                                                         | ttorney DATE: Feb 28, 2018                |
|                            |                                                                                                                                                                                                                                                                                                                           |                                           |