| 1                          | BY AUTHORITY  |     |
|----------------------------|---|-----|
| 2                          | RESOLUTION NO. CR18-0064 COMMITTEE OF REFERENCE   | E:  |
| 3                          | SERIES OF 2018 Land Use, Transportation & Infrastructu  | re  |
| 4                          | A RESOLUTION  |     |
| 5<br>6                     | Approving a proposed Contract between the City and County of Denver and R.J. Pagan & Associates, Inc. for professional project management services.   |     |
| 7                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |     |
| 8                          | Section 1. The proposed Contract between the City and County of Denver and R.J. Pag   | jar |
| 9                          | & Associates, Inc., in the words and figures contained and set forth in that form of Contract availa  | ble |
| 10                         | in the office and on the web page of City Council, and to be filed in the office of the Clerk a   | ınc |
| 11                         | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing N  | ٧o  |
| 12                         | 201839330-00 is hereby approved.  |     |
| 13                         | COMMITTEE APPROVAL DATE: February 13, 2018 by Consent   |     |
| 14                         | MAYOR-COUNCIL DATE: February 20, 2018   |     |
| 15                         | PASSED BY THE COUNCIL: February 26, 2018  | _   |
| 16                         |   |     |
| 17<br>18<br>19             | - PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |     |
| 20                         | PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: February 22, 20   | 18  |
| 21<br>22<br>23<br>24<br>25 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter. | ed  |
| 26<br>27<br>28             | Kristin M. Bronson, Denver City Attorney  BY: Martin M. Bronson, Denver City Attorney  DATE: Feb 21, 2018   |     |