1		BY AUTHORITY
2	RESOLUTION NO. CR18-0205	COMMITTEE OF REFERENCE:
3	SERIES OF 2018 S	afety, Housing, Education and Homelessness Committee
4		A RESOLUTION
5 6 7	approving the joint Mayoral and City Council appointment to the Civil Service Commission.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. That the joint Mayoral and City Council appointment of Sylvia Murray to the Civil	
10	Service Commission for a term effective immediately and expiring on 12-31-19, or until a	
11	successor is duly appointed, be and hereby is approved.	
12	COMMITTEE APPROVAL DATE: Consent Agenda, February 28, 2018	
13	MAYOR-COUNCIL DATE: March 6, 2018	
14	PASSED BY THE COUNCIL:	
15		PRESIDENT
16 17 18		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
19	PREPARED BY: Karla J. Pierce, Assistar	nt City Attorney DATE: March 6, 2018
20 21 22 23	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
24	Kristin M. Bronson, City Attorney for the City and County of Denver	

BY: ______, Assistant City Attorney DATE: _____

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