1	BY AUTHORITY							
2	RESOLUTION NO. CR18-0209 COMMITTEE OF REFERENCE:							
3 4	SERIES OF 2018 Safety, Housing, Education & Homelessness							
5 6 7	A RESOLUTION							
8 9 10 11 12 13	Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States Department of Housing and Urban Development concerning the "Lead Hazard Control and Healthy Homes" program and the funding therefor.							
14	WHEREAS, the City and County of Denver has given due consideration to said proposed							
15	Grant Agreement;							
16	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY							
17	OF DENVER:							
18	Section 1. The proposed Grant Agreement, under CFDA No. 14.900 between the U.S.							
19	Department of Housing and Urban Development and the City and County of Denver, which is							
20	identified as Grant No. COLHB0644-17, a copy of which is duly filed with the City Clerk, Filing							
21	No. 201840252-00, be and hereby is approved in all respects.							
22	Section 2. The payments made by the U.S. Department of Housing and Urban							
23	Development to the City pursuant to and under the Grant Agreement shall be deposited into the							
24	Treasury of the City and credited to Special Fund No. 14000, which is set forth and described in							
25	Section 20-18 of the Revised Municipal Code of the City and County of Denver.							
26	Section 3. That it be and is hereby found and determined that the budget summary of said							
27	"Lead Hazard Control and Healthy Homes" Program, Accounting No. 14001-6501100-US0295 is							
28	as follows, to be expended by the Executive Director of Public Health and Environment:							
29								
30	Federal Government \$2,813,904							
31								
32	Authorization for expenditure of said funds following execution of said grant will cover the period							
33	from February 1, 2018 to January 31, 2021. There is a \$250,000 match from the Office of							
34	Economic Development and an in-kind match of \$55,465.							
35								
36								

1	Section 4. The Chief Financial Officer of t	the City a	and Co	ounty of I	Denver	is hereby		
2	authorized and directed to make such book and record entries and to do such other things as							
3	may be necessary to accomplish the purposes of this Resolution.							
4	COMMITTEE APPROVAL DATE: February 28, 2018. (Consent)							
5	MAYOR-COUNCIL DATE: March 6, 2018							
6	PASSED BY THE COUNCIL: March 12, 2018							
7	Al Bak	- PRESI	DENT					
8 9 10 11	ATTEST:	EX-OF	FICIO (RECORDE CLERK OI DUNTY OF	F THE	ER		
12	PREPARED BY: Nikki McCabe, Budget and Manage	ement Off	ice	DATE:	March	8, 2018		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed rethe City Attorney. We find no irregularity as to form, Resolution. The proposed Resolution is submitted to 3.2.6 of the Charter.	and have	no leg	al objectio	on to the	proposed		
17	Kristin M. Bronson, City Attorney							
18	BY: Kunton Janford , Assistant City Atto	rney [DATE:	Mar 8, 2018	8	_		