1	BY AUTHORITY					
2	RESOLUTION NO. CR18-0211 COMMITTEE OF REFERENCE:					
3	SERIES OF 2018 Safety, Housing, Education & Homelessness					
4						
5 6	A RESOLUTION					
7 8	Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.					
9 10						
11 12						
13	WHEREAS, the City and County of Denver has given due consideration to said proposed					
14	Grant Agreement;					
15	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
16	OF DENVER:					
17	Section 1. The proposed Grant Agreement, under CFDA No. 93.914 between the United					
18	States of America, Department of Health and Human Services, and the City and County of Denver					
19	which is identified as Grant Number H89HA00027, a copy of which is duly filed with the City Clerk					
20	Filing No. 201840349-00, be and hereby is approved in all respects.					
21	Section 2. The payments made by the United States of America to the City pursuant to and					
22	under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special					
23	Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code					
24	of the City and County of Denver.					
25	Section 3. That it be and is hereby found and determined that the budget summary of said					
26	"Ryan White Part A FY18" Program, Accounting No. 14002-6501100-US2490 is as follows, to be					
27	expended by the Executive Director of Public Health and Environment:					
28						
29	Federal Government \$1,643,582					
30						
31	Authorization for expenditure of said funds following execution of said grant will cover the period					
32	from March 1, 2018 to February 28, 2019.					
33						
34						
35						
36						

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized					
2	and directed to make such book and record entries and to do such other things as may be					
3	necessary to accomplish the purposes of this Resolution.					
4						
5	COMMITTEE APPROVAL DATE: February 28, 2018 (Consent)					
6	MAYOR-COUNCIL DATE: March 6, 2018					
7	PASSED BY THE COUNCIL:	<u> March 12, 2</u>	<u> 2018 </u>	·		
8	Al Bak	- PRESIDENT				
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER					
13	PREPARED BY: Tom Migaki, Budget and Managen	nent Office	DAT	E: March 8, 2018		
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
18	Kristin M. Bronson, Denver City Attorney					
19	BY: Kurton J. Crayford , Assistant City Atto	orney	DATE:	Mar 8, 2018		