THIRD AMENDATORY AGREEMENT

THIS THIRD AMENDATORY AGREEMENT, made and entered into between the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado (the "City") and THE DENVER INNER CITY PARISH, INC., (the "Contractor"), a Colorado non-profit corporation, collectively ("the Parties").

RECITALS:

A. The City and the Contractor entered into an Agreement on or about December 7, 2010, an Amendatory Agreement dated June 28, 2013, and a Second Amendatory Agreement dated June 15, 2015 (collectively, the "Agreement");

B. The City and the Contractor desire to amend the Agreement to extend the term.

NOW THEREFORE, in consideration of the premises and the mutual covenants and obligations herein contained, the parties agree as follows:

1. Paragraph 2 of the Agreement, entitled "**TERM**" is hereby amended to read as follows:

"2. <u>TERM</u>: This Agreement shall commence on execution of this Agreement and shall terminate on June 30, 2019, unless otherwise terminated or extended as provided herein, except that upon such termination at that time or at the end of any subsequent term, Contractor shall have continued access to the Facilities for thirty (30) days after termination in order to make any necessary repairs, to remove its equipment, and to fulfill its turnover responsibilities under paragraph 1 (b)(9) of this Agreement. The Contractor and the City may amend this Agreement at any time to extend its term or amend any other term of this Agreement as may be agreed upon by the Parties, provided that such extension or amendment is approved and executed in the same manner as this Agreement.

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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Contract Control Number:

PARKS-XC00644-03

Contractor Name:

The Denver Inner City Parish, Inc.

By: <u>Afamisan</u> Name: <u>Linda S. Jamison</u> (please print)

Title: <u>CEO r Executive</u> Director (please print)

ATTEST: [if required]

By: _____

Contract Control Number:

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL	CITY AND COUNTY OF DENVER
ATTEST:	By
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED:
	By
By	

By_____

