3 SERIES OF 2018 Land Use, Transportation & 4 A RESOLUTION 5 Approving a proposed First Amendatory Agreement between the Cit County of Denver and The Architerra Group, Inc. for on-call profeer planning, design and related consulting services for various park project 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 Section 1. The proposed First Amendatory Agreement between the City at Denver and The Architerra Group, Inc., in the words and figures contained and set for of First Amendatory Agreement available in the office and on the web page of City City be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cour under City Clerk's Filing No. 201520438-01, is hereby approved. 10 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent 11 MAYOR-COUNCIL DATE: March 13, 2018 12 PASSED BY THE COUNCIL: 14 CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER: 15 MAYOR-COUNCIL DATE: March 13, 2018 16 PASSED BY THE COUNCIL: 17 - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER: 18 ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER: 19 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: March City Attorney. 19 PREPARED BY: Jason D. Moore, Assistan	1	1 <u>BY AUTHORITY</u>		
4 ARESOLUTION 5 Approving a proposed First Amendatory Agreement between the Cit County of Denver and The Architerra Group, Inc. for on-call profest planning, design and related consulting services for various park project 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 Section 1. The proposed First Amendatory Agreement between the City at 10 Denver and The Architerra Group, Inc., in the words and figures contained and set for 11 of First Amendatory Agreement available in the office and on the web page of City C 12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cou 13 under City Clerk's Filing No. 201520438-01, is hereby approved. 14 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent 15 MAYOR-COUNCIL DATE: March 13, 2018 16 PASSED BY THE COUNCIL: 17	2	RESOLUTION NO. CR18-0226	COMMITTEE OF REFERENCE:	
Approving a proposed First Amendatory Agreement between the Ci County of Denver and The Architerra Group, Inc. for on-call profest planning, design and related consulting services for various park project BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Section 1. The proposed First Amendatory Agreement between the City a Denver and The Architerra Group, Inc., in the words and figures contained and set for of First Amendatory Agreement available in the office and on the web page of City C be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cou under City Clerk's Filing No. 201520438-01, is hereby approved. COMMITTEE APPROVAL DATE: March 6, 2018 by Consent MAYOR-COUNCIL DATE: March 13, 2018 PASSED BY THE COUNCIL: 	3	SERIES OF 2018 L	and Use, Transportation & Infrastructure	
6 County of Denver and The Architerra Group, Inc. for on-call profest planning, design and related consulting services for various park project 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 Section 1. The proposed First Amendatory Agreement between the City a 10 Denver and The Architerra Group, Inc., in the words and figures contained and set for 11 of First Amendatory Agreement available in the office and on the web page of City C 12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cou 13 under City Clerk's Filing No. 201520438-01, is hereby approved. 14 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent 15 MAYOR-COUNCIL DATE: March 13, 2018 16 PASSED BY THE COUNCIL: 17	4	<u>A RESOLUTION</u>		
 Section 1. The proposed First Amendatory Agreement between the City a Denver and The Architerra Group, Inc., in the words and figures contained and set for of First Amendatory Agreement available in the office and on the web page of City C be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cou under City Clerk's Filing No. 201520438-01, is hereby approved. COMMITTEE APPROVAL DATE: March 6, 2018 by Consent MAYOR-COUNCIL DATE: March 13, 2018 PASSED BY THE COUNCIL: 	6			
 Denver and The Architerra Group, Inc., in the words and figures contained and set for of First Amendatory Agreement available in the office and on the web page of City C be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cou under City Clerk's Filing No. 201520438-01, is hereby approved. COMMITTEE APPROVAL DATE: March 6, 2018 by Consent MAYOR-COUNCIL DATE: March 13, 2018 PASSED BY THE COUNCIL:	8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
11 of First Amendatory Agreement available in the office and on the web page of City C 12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cou 13 under City Clerk's Filing No. 201520438-01, is hereby approved. 14 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent 15 MAYOR-COUNCIL DATE: March 13, 2018 16 PASSED BY THE COUNCIL: 17	9	Section 1. The proposed First Amendatory Agreement between the City and County of		
 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cou under City Clerk's Filing No. 201520438-01, is hereby approved. COMMITTEE APPROVAL DATE: March 6, 2018 by Consent MAYOR-COUNCIL DATE: March 13, 2018 PASSED BY THE COUNCIL:	10	Denver and The Architerra Group, Inc., in the words and figures contained and set forth in that form		
 under City Clerk's Filing No. 201520438-01, is hereby approved. COMMITTEE APPROVAL DATE: March 6, 2018 by Consent MAYOR-COUNCIL DATE: March 13, 2018 PASSED BY THE COUNCIL:	11	of First Amendatory Agreement available in the office and on the web page of City Council, and to		
 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent MAYOR-COUNCIL DATE: March 13, 2018 PASSED BY THE COUNCIL:	12	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,		
 MAYOR-COUNCIL DATE: March 13, 2018 PASSED BY THE COUNCIL:	13	under City Clerk's Filing No. 201520438-01, is hereby approved.		
 PASSED BY THE COUNCIL:	14	COMMITTEE APPROVAL DATE: March 6, 2018 by Consent		
 PRESIDENT ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DEN PREPARED BY: Jason D. Moore, Assistant City Attorney PATE: Ma Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to resolution. The proposed resolution is submitted to the City Council for approval pursu of the Charter. Kristin M. Bronson, Denver City Attorney 	15	MAYOR-COUNCIL DATE: March 13, 2018		
 ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DEN PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: Ma Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to resolution. The proposed resolution is submitted to the City Council for approval pursu of the Charter. Kristin M. Bronson, Denver City Attorney 	16	PASSED BY THE COUNCIL:		
 19 EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DEN 21 PREPARED BY: Jason D. Moore, Assistant City Attorney 22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to resolution. The proposed resolution is submitted to the City Council for approval pursu of the Charter. 26 27 Kristin M. Bronson, Denver City Attorney 	17	PRESIDENT		
 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to resolution. The proposed resolution is submitted to the City Council for approval pursu of the Charter. Kristin M. Bronson, Denver City Attorney 	19	EX		
 the City Attorney. We find no irregularity as to form, and have no legal objection to resolution. The proposed resolution is submitted to the City Council for approval pursu of the Charter. Kristin M. Bronson, Denver City Attorney 	21	PREPARED BY: Jason D. Moore, Assistant City Attorney	DATE: March 15, 2018	
 27 Kristin M. Bronson, Denver City Attorney 28 	22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29 BY: <u>Kurton J Counfed</u> , Assistant City Attorney DATE: Mar 15, 2	27	Kristin M. Bronson, Denver City Attorney		
		C. STON VI ANUME I	y DATE: <u>Mar 15, 2018</u>	