1	BY AUTHORITY
2	RESOLUTION NO. CR18-0192 COMMITTEE OF REFERENCE
3	SERIES OF 2018 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to undertake, perform, and provide case and residential management services to youth.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Second Amendatory Agreement between the City and County of
11	Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denve
14	under City Clerk's Filing No. 201525131-02 is hereby approved.
15	COMMITTEE APPROVAL DATE: February 21, 2018 by Consent
16	MAYOR-COUNCIL DATE: February 27, 2018
17	PASSED BY THE COUNCIL:
18	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: March 15, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.
28	Kristin M. Bronson, Denver City Attorney
29 30	BY: Kuroton Country DATE: Mar 15, 2018