1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0233	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley near the intersection of North Lowell Boulevard and West Conejos Place.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening	
10	and establishing as a public alley designated as part of the system of thoroughfares of the	
11	municipality that portion of real property hereinafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and established the same as a public alley;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive Dir	ector of Public Works in laying out, opening
15	and establishing as part of the system of thoroughfares	of the municipality the following described
16	portion of real property situate, lying and being in the Cit	y and County of Denver, State of Colorado,
17	to wit:	
18	PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000224-001:	
19 20 21 22 23	A 1.00 FOOT WIDE STRIP OF LAND BEING A PORTION PIERSON'S ADDITION TO DENVER, LYING WITHIN T THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY A COLORADO, MORE PARTICULARLY DESCRIBED AS	THE SOUTHEAST QUARTER (SE 1/4) OF 1, TOWNSHIP 3 SOUTH, RANGE 68 ND COUNTY OF DENVER, STATE OF
24 25 26 27 28 29	BASIS OF BEARINGS: A 21 FOOT RANGE LINE LOCA CONEJOS PL. AND COLFAX AVENUE, BEING MONU CONEJOS PL.) BY A FOUND 2-1/2" ALUMINUM CAP I END (COLFAX AVENUE) BY A FOUND CHISELED "X" RANGE BOX, BEARS SOUTH 00°00'59" WEST A DIST BEARINGS HEREON BEING RELATIVE THERETO.	MENTED AT THE NORTH END (W. N RANGE BOX AND AT THE SOUTH ' ON TOP OF A 6"x6" STONE INSIDE
30 31	COMMENCING AT SAID RANGE POINT LOCATED AT CONEJOS PLACE AND LOWELL BLVD;	THE INTERSECTION OF WEST
32 33	THENCE, SOUTH 44°34'48" WEST, A DISTANCE OF 8 CORNER OF SAID LOT 28;	34.08 FEET TO THE NORTHEAST
	1	

- 1 THENCE, ALONG SAID NORTH LINE, NORTH 89°53'51" WEST, A DISTANCE OF 130.11 FEET
- 2 TO A POINT 1.00 FEET DISTANT FROM THE NORTHWEST CORNER OF SAID LOT 28, AND
- 3 BEING THE POINT OF BEGINNING;
- THENCE, PARALLEL WITH THE WEST LINE OF SAID LOT 28 AND 27, SOUTH 00°00'30"
   WEST, A DISTANCE OF 50.03 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 27;
- 6 THENCE, ALONG THE SOUTH LINE OF SAID LOT 27, NORTH 89°53'18" WEST, A DISTANCE
  7 OF 1.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27;
- 8 THENCE, ALONG SAID WEST LINE OF SAID LOT 27 AND 28, NORTH 00°00'30" EAST, A
  9 DISTANCE OF 50.03 FEET TO THE AFOREMENTIONED NORTHWEST CORNER OF SAID
  10 LOT 28;
- 11 THENCE, ALONG THE AFOREMENTIONED NORTH LINE OF SAID LOT 28, SOUTH 89°53'31"
  12 EAST, A DISTANCE OF 1.00 FEET TO THE POINT OF BEGINNING.
- 13 CONTAINS +/-50 SQ. FT. OR +/-0.001 ACRES OF LAND, MORE OR LESS
- 14 be and the same is hereby approved and said real property is hereby laid out and established and
- 15 declared laid out, opened and established as a public alley.
- 16 **Section 2**. That the real property described in Section 1 hereof shall henceforth be a public
- 17 alley.
- 18 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent
- 19 MAYOR-COUNCIL DATE: March 13, 2018
- 20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_\_\_ - PRESIDENT
22 ATTEST: \_\_\_\_\_\_\_ - CLERK AND RECORDER, 23 \_\_\_\_\_\_\_ EX-OFFICIO CLERK OF THE 24 \_\_\_\_\_\_\_ CITY AND COUNTY OF DENVER

25 PREPARED BY: Bradley A. Beck, Assistant City Attorney

DATE: March 15, 2018

- Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
- 3031 Kristin M. Bronson, Denver City Attorney
- 32
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   BY:
   Kurton J Charled
   , Assistant City Attorney
   DATE:
   Mar 15, 2018