1	<u>BY AUTHORITY</u>
2	ORDINANCE NO COUNCIL BILL NO. CB18-024
3	SERIES OF 2018 COMMITTEE OF REFERENCE
4	Land Use, Transportation & Infrastructui
5	<u>A BILL</u>
6 7	For an ordinance changing the zoning classification for 25th Street and Glenarm Place in Five Points.
8	WHEREAS, the City Council has determined, based on evidence and testimony presente
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare
11	the City, will result in regulations and restrictions that are uniform within the U-RH-2.5, UO-3 distric
12	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY O
13	DENVER:
14	Section 1. That upon consideration of a change in the zoning classification of the land are
15	hereinafter described, Council finds:
16	a. The land area hereinafter described is presently classified as G-MU-3, UO-3 and R-
17	UO-3.
18	b. It is proposed that the land area hereinafter described be changed to U-RH-2.5, UO-3
19	Section 2. That the zoning classification of the land area in the City and County of Denve
20	described as follows shall be and hereby is changed from G-MU-3, UO-3 and R-3, UO-3 to U-RI
21	2.5, UO-3:
22	Legal description for proposed Five Points Legislative Zone Map Amendment
23	Council District 9
24 25	A part of the Clements Addition Subdivision, and a part of the Stile's Addition
26	Subdivision located in the Northeast One Quarter of Section 34, Township 3 South,
27 28	Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:
29	
30 31	That the zoning classification of the area in the City and County of Denver described as follows or included within the following boundaries shall be and hereby is changed from
32	G-MU-3 UO-3 and R-3 UO-3 to U-RH-2.5:
33 34	Clements Addition
3 <del>4</del> 35	Block 187: Lots 15 through 23
36	Block 188: Lots 1 through 4 and the Northeast 1/2 of Lot 5
37 38	Block 217: Lots 1 through 30
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10	Section 3. That this ordinance shall be recorded by the Manager of Community Plannin	ig and
11	Development in the real property records of the Denver County Clerk and Recorder.	
12	COMMITTEE APPROVAL DATE: March 13, 2018	
13	MAYOR-COUNCIL DATE: March 20, 2018	
14	PASSED BY THE COUNCIL:	
15	PRESIDENT	
16		
17	ATTEST: CLERK AND RECORDER,	
18		
19	CITY AND COUNTY OF DENVER	
20	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;	
21	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: March 22,	2018
22 23 24 25	the City Attorney. We find no irregularity as to form, and have no legal objection to the proportion ordinance. The proposed ordinance is not submitted to the City Council for approval pursual	sed
26	Kristin M. Bronson, Denver City Attorney	
27	BY:, Assistant City Attorney DATE:	