1	BY AUTHORITY					
2	ORDINANCE NO.		COUNCIL BILL NO. 18-0257			
3	SERIES OF 2018		COMMITTEE OF REFERENCE:			
4			Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>					
6 7 8	For an ordinance relinquishing a portion of the easement established in the Permanent Non-Exclusive Easement recorded with the Denver Clerk & Recorder at Reception No. 2012176096, located at 1550-1560 Market Street.					
9	WHEREAS, the Executive Director of Public Works of the City and County of Denver has					
10	found and determined that the public use, convenience and necessity no longer requires a portion					
11	of the easement in the area hereinafter described, and subject to approval by ordinance, has					
12	relinquished the same;					
13	BE IT ENACTED E	3Y THE COUNCIL OF THE CI	TY AND COUNTY OF DENVER:			
14	Section 1.	That the action of the Exec	eutive Director of Public Works in relinquishing a			
15	portion of the ease	ment established in the Perma	anent Non-Exclusive Easement, recorded with the			
16	Denver Clerk & Recorder on December 19, 2012, in the following area:					
17	<u>P/</u>	ARCEL DESCRIPTION ROW	NO. 2018-RELINQ-0000002-001:			
18 19 20 21	A PARCEL OF LAND BEING A PORTION OF LOT 10, BLOCK 46, EAST DENVER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH. RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:					
22	BEGINNING AT TI	HE WEST CORNER OF SAID	LOT 10, BLOCK 46;			
23 24		44°30'39" EAST ALONG SAID , A DISTANCE OF 1.30 FEET	SOUTHEAST RIGHT-OF-WAY LINE OF ;			
25 26 27	NORTHEAST OF		IE PARALLEL WITH AND 1.30 FEET SAID LOT 10, A DISTANCE OF 125.03 FEET TO			
28 29		44°30'39" WEST ALONG SAID UTH CORNER OF SAID LOT	SOUTHEAST LINE, A DISTANCE OF 1.30 10;			
30 31		45°29'21" WEST ALONG SAID 5.03 FEET TO THE POINT OF	O SOUTHWEST LINE OF SAID LOT 10, A BEGINNING.			
32	SAID PARCEL CO	NTAINS 163 SQUARE FEET	MORE OR LESS			

1 2	BASIS OF BEARINGS: THE SOUTHWEST LINE OF LOT 10, BLOCK 43, EAST DENVER, ASSUMED TO BEAR					
3	NORTH 45°29'21" WEST					
4	be and the same is hereby approved and that a portion of the easement within the above-described					
5	area is hereby relinquished.					
6	COMMITTEE APPROVAL DATE: March 13, 2018 by Consent					
7	MAYOR-COUNCIL DATE: March 20, 2018					
8	PASSED BY THE COUNCIL:					
9		PR	ESIDENT			
10	APPROVED:	MA	YOR			
11 12 13	ATTEST:	EX-	ERK AND RECC OFFICIO CLER Y AND COUNT	K OF THE		
14	NOTICE PUBLISHED IN THE DAI	ILY JOURNAL:	;	<del></del>		
15	PREPARED BY: Bradley A. Beck	, Assistant City Attorney		DATE: March 22, 2018		
16 17 18 19 20	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
21 22	Kristin M. Bronson, Denver City At	•				
23	BY:	_, Assistant City Attorney	y DATE:	:		