1	BY AUTHORITY
2	RESOLUTION NO. CR18-0316 COMMITTEE OF REFERENCE
3	SERIES OF 2018 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9 10 11	authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Twenty Thousand Dollars and Zero cents (\$20,000.00), payable to Harding & Associates, P.C., Gloria Contreras and Selena Villalpando, in full payment and satisfaction of all claims in Case No. 2017CV31786, in the District Court for the City and County of Denver, Colorado.
12	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
13	Section 1. That the Council of the City and County of Denver hereby approves and
14	authorizes the expenditure and payment from the 2018 appropriation account designated as
15	"Liability Claims" (Accounting Number 11827-4511001), the sum of Twenty Thousand Dollars and
16	Zero cents (\$20,000.00), payable Harding & Associates, P.C., Gloria Contreras and Selena
17	Villalpando, in full payment and satisfaction of all claims in Case No. 2017CV31786, in the District
18	Court for the City and County of Denver, Colorado.
19	Payment to be made upon the execution and delivery of such release or releases as is or
20	are satisfactory to the attorney for the City and County of Denver.
21	Section 2. The Manager of Finance is hereby authorized and directed to make such book
22	and record such entries and to do such other things as may be necessary to accomplish the
23	purposes of this resolution.
24	COMMITTEE APPROVAL DATE: N/A
25	MAYOR-COUNCIL DATE: March 20, 2018
26	PASSED BY THE COUNCIL: March 27, 2018
27	
28 29 30	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
31	PREPARED BY: Hollie Birkholz, Assistant City Attorney; March 20, 2018.
32 33 34	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
35 36	Kristin M. Bronson, City Attorney for the City and County of Denver BY: Mar 21, 2018 Mar 21, 2018