1	BY AUTHORITY		
2	RESOLUTION NO. CR18-0310	COMMITT	EE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transpor	tation & Infrastructure
4	<u>A RESOLUTION</u>		
5 6 7	Approving a proposed Contract between the City and County of Denver and David Evans and Associates, Inc. for professional design services.		
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9	Section 1. The proposed Contract between the City and County of Denver and David Evans		
10	and Associates, Inc., in the words and figures contained and set forth in that form of Contract		
11	available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
12	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.		
13	201839479-00 is hereby approved.		
14	COMMITTEE APPROVAL DATE: March 27, 2018 by Consent		
15	MAYOR-COUNCIL DATE: April 3, 2018		
16	PASSED BY THE COUNCIL:		
17	PRESIDENT		
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Robert G. Wheeler, Assistant City	Attorney	DATE: April 5, 2018
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney		
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28 29	BY:, Assistant City At	torney DATE: _	