1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0310	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Contract between the City and County of Denver and David Evans and Associates, Inc. for professional design services.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	Y AND COUNTY OF DENVER:
9	Section 1. The proposed Contract between the City and County of Denver and David Evans	
10	and Associates, Inc., in the words and figures contained and set forth in that form of Contract	
11	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
12	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
13	201839479-00 is hereby approved.	
14	COMMITTEE APPROVAL DATE: March 27, 2018 by Consent	
15	MAYOR-COUNCIL DATE: April 3, 2018	
16	PASSED BY THE COUNCIL:	
17	PRESIDENT	
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Robert G. Wheeler, Assistant City A	Attorney DATE: April 5, 2018
22 23 24 25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
	Kristin M. Bronson, Denver City Attorney	
	BY: Knoten J Couford, Assistant City Att	Attorney DATE: <u>Apr 4, 2018</u>