1	BY AUTHORITY				
2	RESOLUTION NO. (	CR18-0260	COMMITTEE OF	REFERENCE:	
3	SERIES OF 2018		Finance & 0	Governance	
4 5		4 PE00	LUTION		
6 7		<u>A RESO</u>	LUTION		
8 9 10 11	Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Continuum of Care Projects" and the funding therefor.				
12	WHEREAS, the City and County of Denver has given due consideration to said propose				
13	Amendment to the Grant Agreement;				
14					
15	NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF				
16	DENVER:				
17	Section 1. The proposed Grant Agreement, under CFDA No. 14.267, between the United				
18	States of America and the City and County of Denver, which is identified as Grant Number				
19	CO0038L8T031710, a copy of which is duly filed with the City Clerk, Filing No. 201840924-00, be				
20	and hereby is approved in all respects.				
21	Section 2. The payments made by the United States of America to the City pursuant to an				
22	under the Grant Agreement shall be deposited into the Treasury of the City and credited to Specia				
23	Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code				
24	of the City and County of Denver.				
25	Section 3. Expenditures are hereby authorized from the Human Services Special Revenue				
26	Fund, Accounting No. 13000, in the amounts of money in the following tabulation to be expended				
27 28	for the purposes and	upon the authorizations in sa	aid Resolution set forth:		
29 30 31	ACCOUNTING NUMBER	APPROPRIATION <u>ACCOUNT</u>	EXPENDING <u>AUTHORITY</u>	<u>AMOUNT</u>	
32 33 34	13012-5511010 AWD-00000592	Continuum of Care	Executive Director of Human Services	\$2,657,458	
25	Authorization for ove	penditure of eaid funds follow	ving execution of said grant w	ill cover the parion	

 from April 1, 2018 to March 31, 2019.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be				
3	necessary to accomplish the purposes of this Resolution.				
4	COMMITTEE APPROVAL DATE: March 13, 2018 (Consent).				
5	MAYOR-COUNCIL DATE: March 20, 2018				
6	PASSED BY THE COUNCIL:				
7	PRESIDENT				
8 9 10 11	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
12	PREPARED BY: Tom Migaki, Budget and	Management Office	DATE: April 5, 2018		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City Attorney				
18	BY:, Assistar	nt City Attorney	DATE:		